



Town of Arlington Board of Selectmen

Meeting Agenda

October 17, 2016

7:15 PM

Selectmen's Chambers, 2nd Floor, Town Hall

CONSENT AGENDA

1. Minutes of Meetings: September 26, 2016
2. Reappointments: Tree Committee
Mary Ellen Aronow
Eliza Burden
Susan Stamps
Ed Trembly
(terms to expire 10/31/2019)
3. Reappointment: Zoning Board of Appeals
Christian Klein (term to expire 10/1/2019)
4. Request: Permit for Veterans' Day Parade, Friday, November 11th
Jeffrey A. Chunglo, Director of Veterans Services
5. Approval: Lions Eye Mobile on Street @ Town Hall, 730 Massachusetts Avenue on Saturday, 10.29.2016
David B. Garrity, Arlington Lions Club
6. Request: Special (One Day) Beer & Wine License, 10/29/16 @ Whittemore Robbins House for a Private Event
Rachel Diamond-Calow
7. Request: Special (One Day) All Alcohol License, 11/5/16 @ Whittemore Robbins House for a Private Event
Peter Mahoney
8. Appointment of New Election Workers: (1) Virginia M. Aprile, 73 Webcowet Road, Pct. 9, U

APPOINTMENTS

9. Council on Aging
Rick Fentin (term to expire 6/30/2019)
(tabled from 9/12/16 meeting)
10. Tree Committee
Mara Vatz (term to expire 10/31/2019)
11. Vision 2020 Standing Committee
Nathaniel Strosberg, Senior Planner (term to expire 6/30/2019)

12. Zoning Board of Appeals
Joseph Moen, Esq. (term to expire 10/1/2018)
Patrick Quinn, (term to expire 10/1/2019)
13. Zoning Board of Appeals, Associate Members
Pam Heidell
Walter Fey
(terms to expire 10/1/2017)

CITIZENS OPEN FORUM - SIGN IN PRIOR TO BEGINNING OF OPEN FORUM

Except in unusual circumstances, any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established. It should be noted that there is a three minute time limit to present a concern or request.

TRAFFIC RULES & ORDERS / OTHER BUSINESS

14. Vote: Bike Repair Station Location
Nat Strosberg, Senior Planner
15. Vote: Creation of 25th Anniversary Committee for Minuteman Bikeway
Nat Strosberg, Senior Planner
16. Arlington Public Art Presentation
Adria Arch (tabled from 9.26.16 meeting)
17. Presentation: Preventative Maintenance Strategy of Facilities Department
Adam W. Chapdelaine, Town Manager
Ruthy Bennett, Facilities Director
18. Arlington Center Parking Management Discussion
A) 15 Minute Free Parking
B) Other Considerations
Adam W. Chapdelaine, Town Manager
19. Vote: Oaktree 40B Proposal - Board Position
Adam W. Chapdelaine, Town Manager
Douglas W. Heim, Town Counsel

CORRESPONDENCE RECEIVED

Robbins Library Parking Meters
Martha Ingols, 148 Herbert Road
Public Transportation and Cycling Infrastructure
Simon Chase via e-mail

NEW BUSINESS

EXECUTIVE SESSION

Next Scheduled Meeting of BoS October 31, 2016.



Town of Arlington, Massachusetts

Minutes of Meetings: September 26, 2016

ATTACHMENTS:

Type	File Name	Description
▣ Reference Material	9.26.16_draft_minutes.docx	Draft Minutes 9.26.16

TOWN OF ARLINGTON
BOARD OF SELECTMEN

Meeting Minutes
Monday, September 26, 2016
7:15 PM

Present: Mrs. Mahon, Chair, Mr. Dunn, Vice Chair, Mr. Greeley, Mr. Byrne, and Mr. Curro.
Also Present: Mr. Feeney, Mr. Heim, and Mrs. Krepelka.
Absent: Mr. Chapdelaine

1. For Approval: Amendment to Arlington Center Parking Proposal

Laura Wiener, Assistant Director of Planning & Community Development

Ms. Wiener stated that at the Board's April 7, 2014 meeting the Arlington Center Parking Management Study was adopted by the Selectmen. Many of its recommendations have been implemented, including replacement of the multi-space meters in the Town's public parking lots, modification of the Town's parking permit system to be more flexible, as well as changes to the taxi stands. The next major change will occur this October -- installation of single space meters in Arlington Center and the Library parking lot,. This will include painting of spaces in some areas that do not have this already, and new signage allowing four hour parking.

In the process of walking the area with the meter installer, it was noticed that the Nelson Nygaard parking plan recommended parking meter installation on Broadway between Franklin Street and Webster Street. While there are businesses right on the corner of Broadway and Franklin Street, most of that block is residential. The Committee would like to recommend that this block not be metered, but spaces painted to allow meters in the future. In addition, the Committee noticed that the study did not recommend metering between Academy Street/Central Street and Jason Street. This area is mostly commercial and institutional. The Committee would like to recommend that this block be metered. As this is a change from the plan that the Board adopted, the Committee requested that the Board adopt this amendment to the Plan.

Mr. Byrne moved approval.

SO VOTED (5-0)

2. Request: Vote(s) of the Board-To Determine The Useful Life of Equipment-And Proceed With Borrowing of \$27,128,794 As Authorized

Stephen J. Gilligan, Treasurer & Collector of Taxes

Voted: that the maximum useful life of the departmental equipment listed below to be financed with a portion of the proceeds of the borrowing authorized by the vote of the Town passed May 16, 2016 (Article 36) is hereby determined pursuant to G.L. c.44, §7(9) to be as follows:

<u>Purpose</u>	<u>Borrowing Amount</u>	<u>Maximum Useful Life</u>
Ladder 1 #1009 Tower Unit	\$1,200,000	15 Years
Gateway Project Phase 2 & 3	\$20,000	7 Years
1 ton Truck	\$45,000	7 Years

1 ton Dump Truck	\$65,000	7 Years
1 ton Dump Truck with Plow/Sander	\$ 65,000	7 Years
1 ton Utility Truck with gate lift	\$ 47,000	7 Years
4WD Truck with Sander	\$162,000	7 Years
4WD Truck with Sander and Dump Body	\$175,000	7 Years
Sander Body	\$ 17,000	7 Years
School Bus #106	\$ 95,000	7 Years
Snow Cat	\$ 125,000	7 Years

Determining the useful life of equipment enables the Town to borrow funds at a term near the life expectancy of the equipment, and provide favorable debt service payments for the equipment.

Mr. Greeley moved approval.

SO VOTED (5-0)

The total appropriation(s) authorized by vote of the 2016 Annual Town Meeting under Warrant Article #36(3) for Capital Projects is \$ 4,820,794.

Mr. Greeley moved approval.

SO VOTED (5-0)

CONSENT AGENDA

3. Minutes of Meetings: July 18, 2016 (tabled from 8/22/16 and 9/12/16 meetings); August 22, 2016 (tabled from 9/12/16 meeting); September 12, 2016

Mr. Dunn moved approval for the July 18, 2016 Minutes.

SO VOTED (3-0)

Mr. Greeley and Mrs. Mahon abstained.

Mr. Dunn moved approval for the August 22, 2016 Minutes.

SO VOTED (4-0)

Mr. Byrne abstained.

Mr. Dunn moved approval for the September 12, 2016 Minutes.

SO VOTED (3-0)

Mr. Greeley and Mrs. Mahon abstained.

4. For Approval: 2nd Annual Cho-Kor Peace Walk, Saturday, October 1, 2016 for the Drikung Meditation Center
David Tucker, Chair, 2016 Cho-Kor Peace Walk Committee at DMC

5. Reappointment: Arlington Cultural Council
Elisabeth Taylor (term to expire 10/31/2019)

6. Reappointments: Arlington Preservation Fund, Inc.
Amy Slade (term to expire 2/28/2018)
Dianne Schaefer (term to expire 9/30/2018)

Andrew Fischer (term to expire 2/28/2019)
John L. Worden III (term to expire 7/31/2019)

7. Reappointment: Cemetery Commission
Michele Hassler (term to expire 6/30/2019)
8. Request: Special (One Day) Beer & Wine License, 10/01/16 @ Robbins Memorial Town Hall for a Private Event
Eileen Marino
9. Request: Special (One Day) Beer & Wine License, 10/1/16 @ Whittemore Robbins House for a Private Event
Raina Chrobak and Chris Yee
10. Request: Special (One Day) Beer & Wine License, 10/8/16 @ Robbins Memorial Town Hall for a Private Event
Stephanie Pixley
11. Request: Special (One Day) All Alcohol License, 10/8/16 @ Whittemore Robbins House for a Private Event
Paul Cusack
12. Request: Special (One Day) Beer & Wine License, 10/9/16 @ Robbins Memorial Town Hall for a Private Event
Jodi Rosenblatt and Gregory Rachins
13. Request: Special (One Day) All Alcohol License, 10/9/16 @ Whittemore Robbins House for a Private Event
Maren Swanson and Randy Armstrong
14. Request: Special (One Day) Beer & Wine License, 10/15/16 @ Robbins Memorial Town Hall for a Private Event
Katrina Shroeder
15. Request: Contractor/Drainlayer License
G & R Construction, 253 Centre Street, Quincy, MA
16. Request: Contractor/Drainlayer License
Catalano Builders, Inc., 31 Arnold Street, Needham, MA
Mr. Curro stated that he would like the references to be submitted to the Selectmen's Office before the license is issued.
17. Appointments of New Election Workers: (1) Betty Stone, 99 Harlow Street, D, Pct. 7
Mr. Dunn moved approval subject to all conditions as set forth. SO VOTED (5-0)

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Brucie Moulton, 164 Scituate Street, appeared before the Board regarding the temporary tagging of Arlington's Gas Leaks. The Arlington Chapter of Mothers Out Front/Mobilizing for a Livable Climate, in partnership with Vision 2020's Sustainable Arlington, has organized a public information campaign around the issue of the Town's natural gas leaks. Ms. Moulton stated there are 177 such leaks in Arlington, the oldest of which was first identified in 1996. Statewide, there are 20,000 gas leaks, a legacy in part of the state's having one of the oldest gas pipeline distribution systems in the country. Many leaks remain unrepaired for years. Ms. Moulton invited all concerned residents of Arlington to attend this Saturday, October 1, 2016 kickoff with Town Manager Chapdelaine and others on Town Hall steps and also to help tag if they would like to join a team in their school district.

The Board thanked Ms. Moulton for all her work, along with the Committee, in bringing this matter to everyone's attention.

TRAFFIC RULES & ORDERS / OTHER BUSINESS

18. Report: Community Preservation Committee
 - a) Article 4 Appropriation/CPA - Jason Russell House
 - b) Article 5 Appropriation/CPA - Old Schwamb Mill

Ms. Clarissa Rowe appeared before the Board regarding these two Articles.

Mr. Greeley moved favorable action seconded by Mr. Byrne. SO VOTED (5-0)

19. Establishment of Arlington Heights Beautification Gift Account
 - Jim Feeney, Assistant Town Manager
 - Claudine Swartz, Support Arlington Heights

Mr. Feeney asked the Board to authorize the creation of a gift/donation account to support the beautification of the Arlington Heights commercial district as well as community events aimed at supporting the district. This request is in direct response to a request from "Support Arlington Heights" as they look to raise funds to support their efforts of beautifying and revitalizing the Heights.

Claudine Swartz, a member of the Committee, thanked the Board for their support in approving the banners and also authorizing the creation of this account.

Mr. Byrne thanked Ms. Swartz for taking the lead in this project.

Mr. Greeley moved approval. SO VOTED (5-0)

20. Arlington Public Art Presentation
 - Adria Arch

Mr. Byrne moved that this Agenda Item be tabled until the October 17th meeting.

SO VOTED (5-0)

21. ADA Parking Space Proposal

Jim Feeney, Assistant Town Manager

Mr. Feeney reported that Town Manager Chapdelaine and the Director of Public Works met with the Disability Commission on September 21st and they were able to develop a compromise proposal for the Board's consideration. These discussions allowed us all to better understand the practicality of installing the necessary signage for the spaces, as well as the ability to agree upon prioritization of spaces. Mr. Chapdelaine is now recommending the Board approve all 27 requested spaces, in accordance with the following schedule:

Implementation of all spaces listed as priority A, by November 1, 2016 (9)

Implementation of all spaces listed as priority B, by March 1, 2017 (7)

Implementation of all spaces listed as priority C, by July 1, 2017 (8)

This proposal allows for a slightly enhanced version of the pace of implementation that Mr. Chapdelaine was seeking with his prior proposal, while dropping the request for a utilization review. Mr. Chapdelaine feels that this revised proposal represents a good faith effort on behalf of all parties, and will allow the Board of Selectmen to greatly enhance access throughout the commercial corridor.

Mr. Dunn moved approval.

SO VOTED (5-0)

WARRANT ARTICLE HEARINGS

Articles for Review:

Article 6 Bylaw Amendment/Vacant Storefront Maintenance Registry

The Selectmen unanimously supported the proposal that aims to motivate landlords to rent their properties. The Board of Selectmen will be in charge of setting the vacancy registry's fee, but did not agree on a fee at this time. Town Counsel stated fees can be as small as \$15.00 per year or as large as \$500.00 per year depending on the Board's decision.

Selectmen Dunn was worried that we would try to go too far in terms of being onerous on the property owner, but after listening to the presentation by Town Counsel he stated that the proposal strikes him as a smart balance on being light on it.

Mr. Curro stress the importance of making this bylaw to current vacancies, not just those that pop-up in the future.

Mr. Dunn moved favorable action.

SO VOTED (5-0)

Article 7 Acceptance of Legislation/ Use of Parking Meter Revenue Without Appropriation

Mr. Chapdelaine feels this Article will allow us to remain in compliance with the newly updated state law under which we acquired the meters that are about to be installed. It simply allows us to pay for the acquisition, installation, and maintenance of meters on public ways with the revenue generated by those meters without any appropriation from Town Meeting. There is another part of the Municipal Modernization Act that allows for the establishment of Parking Benefit Districts, and he would expect that we would look to adopt that section at the Annual Town Meeting in the spring.

Mr. Greeley moved favorable action.

SO VOTED (5-0)

Article 8 Acceptance of Legislation/Local Speed Limits

Mr. Chapdelaine recommends that we adopt both of these statutes and then refer both to TAC for

development of a process under which the Board could consider making changes to speed limits or adopting safety zones. Internally, he feels we will most likely favor reducing residential speed limits to 25 mph town wide as that is most practical from enforcement perspective, but having it run through TAC first seems like an appropriate measure to him.

Mr. Greeley moved favorable action.

SO VOTED (5-0)

Article 9 Acceptance of Legislation/ Local Speed Safety Zones

Mr. Dunn moved favorable action.

SO VOTED (5-0)

Article 11 Zoning Bylaw Amendment/Medical Marijuana Treatment Centers,

Registered Marijuana Dispensaries Sitting 500 Feet From Schools,

and Not Within the Same Building as Early Education Programs

Mr. Greeley moved to table until the Redevelopment Board has their meeting on October 17th.

CORRESPONDENCE RECEIVED

Request for Parking Time-Limit Change on Broadway and Concern re Installation of Parking Meters

Emily Hammond, 284 Broadway, Owner, Ready, Set, Kids!

Mr. Byrne stated he would report to the Parking Implementation Committee Ms. Hammond's concerns.

SO VOTED (5-0)

Reverse Signage Change on Lake Street Side Streets

Susan Brogan, 170 Lake Street

Mr. Feeney stated he would be in contact with Ms. Brogan and explain to her that we are now in a six month Pilot Program.

SO VOTED (5-0)

Request: Memorial Plaque for Howard Sessler

Jack Johnston, 28 Wachusett Avenue

Mr. Curro stated he was impressed with the information given to the Board by Mr. Sessler and stated that Christopher Costello, a member of the Cyrus Dallin Art Museum, designed a Congressional Medal of Honor for Doolittle Tokyo Raiders.

Mr. Dunn asked that Mr. Johnson's request be referred to the Public Memorial Committee.

SO VOTED (5-0)

Mr..Byrne moved receipt of "Correspondence Received".

SO VOTED (5-0)

NEW BUSINESS

Town Counsel Heim reminded the Board that tomorrow night, Tuesday, September 27th, at 6:30 p.m. a hearing will be held with the Arlington Land Realty, LLC regarding a Comprehensive Permit Application (Thorndike Place) and the ZBA. This proposal is to be built on land known as the Mugar Property.

Mr. Greeley thanked the Town Day Committee for putting on, in his opinion, an unbelievable Town Night and Town Day. He felt it was the best he has seen in all his years of attending Town Day.

Also, the Rotary Club of Arlington is sponsoring a "Flags for Heroes" the week of November 5 - 12th. Anyone who wants to may honor someone special in their lives; it is not limited to military. You may sponsor as many as you want. A flag with the name of your hero will be flown for one week in front of Arlington High School.

Mr. Byrne also thanked the Town Day Committee for a spectacular Town Day

Mr. Dunn thanked the Town voters for supporting the Minuteman Vote and asked Arlington residents to encourage any of their friends living in Belmont to support the vote of the other cities and towns to not withdraw from the District.

Mr. Dunn stated he attended a State House Ceremony with Lt. Governor Karyn Polito, Transportation Secretary Stephanie Pollack, Representative Sean Garballey, Selectman Steven Byrne and Planning Director Jennifer Raitt announcing the grant funding of \$400,000 from the Complete Streets Program. Eleven municipalities applied and Arlington received the most funding.

Mr. Byrne thanked the Transportation Advisory Committee, DPW Staff and Planning Staff for all their work submitted to the Mass DOT Grant Application in order to received this grant.

Mr. Greeley moved to adjourn at 8:45 p.m.

SO VOTED (5-0)

A true record: Attest

Marie A. Krepelka
Board Administrator

Next Scheduled Meeting of BoS October 17, 2016.

9/27/16

Agenda Item	Documents Used
1.	For Approval: Amendment to Arlington Center Parking Proposal
2.	Request: Vote(s) on the Board-To Determine The Useful Life of Equipment-And Proceed With Borrowing of \$27,128,794 As Authorized Stephen J. Gilligan Treasurer & Collection of Taxes
3.	Minutes of Meetings: July 18, 2016, August 22, 2016 and September 12, 2016
4.	For Approval: 2nd Annual Cho-Kor Peace Walk, Saturday, October 1, 2016 for the Drikung Meditation Center. David Tucker, Chair
5.	Reappointment: Arlington Cultural Center-Elizabeth Taylor(term to expire 10/31/2019)
6.	Reappointments: Arlington Preservation Fund, Inc. Amy Slade (term to expire 2/28/2018) Dianne Schaefer (term to expire 9/30/2018) Andrew Fischer (term to expire 2/28/2019) John L. Worden III (term to expire 7/31/2019)

7.	Reappointment: Cemetery Commission - Michele Hassler (term to expire 6/30/2019
8.	Request: Special (One Day) Beer & Wine License, 10/01/16 @Robbins Memorial Town Hall for a Private Event - Eileen Marino
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20.	Arlington Public Art Presentation Adria Arch
21.	ADA Parking Space Proposal - Jim Feeney, Assistant Town Manager
Warrant Article	Article 6 Bylaw Amendment/Vacant Storefront Maintenance Registry Article 7 Acceptance of Legislation/Use of Parking Meter Revenue Without Appropriation Article 8 Acceptance of Legislation/Local Speed Limits Article 9 Acceptance of Legislation/Local Speed Safety Zones Article 11 Zoning Bylaw Amendment/Medical Marijuana Treatment Centers Registered Marijuana Dispensaries Sitting 500 Feet From Schools and Not Within the Same Building as Early Education Programs
Corr. Rec'vd	1. Request for Parking Time-Limit Change on Broadway and Concern re Installation Of Parking Meters - Emily Hammond, 284 Broadway, Owner, Read, Set Kids! 2. Reverse Signage Change on Lake Street Side Streets, Susan Brogan, 170 Lake St. 3. Request: Memorial Plaque for Howard Sessler, Jack Johnston, 28 Wachusett Ave.



Town of Arlington, Massachusetts

Reappointments: Tree Committee

Summary:

Mary Ellen Aronow
Eliza Burden
Susan Stamps
Ed Trembly
(terms to expire 10/31/2019)

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	Tree_Committee_Reappointments.pdf	Tree Committee recommendation to reappoint members, Meeting notices
▢ Reference Material	Tree_Committee_Members.docx	Tree Committee Member List 10.1.16

From: MEA <meaarlington@gmail.com>
To: Fran Reidy <FReidy@town.arlington.ma.us>
Cc: EE Burden <elizaburden@comcast.net>
Date: 10/04/2016 09:51 PM
Subject: Re: Tree Committee members

Hi Fran

Thanks for your note.

Ed Trembly, Susan Stamps, Eliza Burden and I would like to renew our appointment to the Tree Committee.

Sally Naish will not be returning.

Thank you

Mary Ellen

Mary Ellen Aronow

OFFICE OF THE BOARD OF SELECTMEN

DIANE M. MAHON, CHAIR
DANIEL J. DUNN, VICE CHAIR
KEVIN F. GREELEY
STEVEN M. BYRNE
JOSEPH A. CURRO, JR.



730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

October 5, 2016

Mary Ellen Aronow
22 Addison Street
Arlington, MA 02476

Re: Reappointment: Tree Committee

Dear Ms. Aronow:

Please be advised that the Board of Selectmen will be discussing your reappointment to the above-named at their meeting to be held on Monday, October 17, 2016 at 7:15 p.m. in the Selectmen's Chambers, Town Hall, 2nd Floor. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours,
BOARD OF SELECTMEN

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka
Board Administrator

MAK:fr

OFFICE OF THE BOARD OF SELECTMEN

DIANE M. MAHON, CHAIR
DANIEL J. DUNN, VICE CHAIR
KEVIN F. GREELEY
STEVEN M. BYRNE
JOSEPH A. CURRO, JR.



730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

October 5, 2016

Eliza Burden
44 Brantwood Road
Arlington, MA 02476

Re: Reappointment: Tree Committee

Dear Ms. Burden:

Please be advised that the Board of Selectmen will be discussing your reappointment to the above-named at their meeting to be held on Monday, October 17, 2016 at 7:15 p.m. in the Selectmen's Chambers, Town Hall, 2nd Floor. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours,
BOARD OF SELECTMEN

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka
Board Administrator

MAK:fr

OFFICE OF THE BOARD OF SELECTMEN

DIANE M. MAHON, CHAIR
DANIEL J. DUNN, VICE CHAIR
KEVIN F. GREELEY
STEVEN M. BYRNE
JOSEPH A. CURRO, JR.



730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

October 5, 2016

Susan Stamps
39 Grafton Street
Arlington, MA 02474

Re: Reappointment: Tree Committee

Dear Ms. Stamps:

Please be advised that the Board of Selectmen will be discussing your reappointment to the above-named at their meeting to be held on Monday, October 17, 2016 at 7:15 p.m. in the Selectmen's Chambers, Town Hall, 2nd Floor. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours,
BOARD OF SELECTMEN

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Marie A. Krepelka
Board Administrator

MAK:fr

OFFICE OF THE BOARD OF SELECTMEN

DIANE M. MAHON, CHAIR
DANIEL J. DUNN, VICE CHAIR
KEVIN F. GREELEY
STEVEN M. BYRNE
JOSEPH A. CURRO, JR.



730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

October 5, 2016

Ed Trembly
76 Wright Street
Arlington, MA 02474

Re: Reappointment: Tree Committee

Dear Mr. Trembly:

Please be advised that the Board of Selectmen will be discussing your reappointment to the above-named at their meeting to be held on Monday, October 17, 2016 at 7:15 p.m. in the Selectmen's Chambers, Town Hall, 2nd Floor. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours,
BOARD OF SELECTMEN

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka
Board Administrator

MAK:fr

Tree Committee Members

Mary Ellen Aronow	06/2016
Eliza Burden	06/2016
Ed Trembly	06/2016
Susan Stamps	11/2015
Becky Edmondson	04/2018
Eric Ammondson	07/2018
John Ellis	11/2018



Town of Arlington, Massachusetts

Reappointment: Zoning Board of Appeals

Summary:

Christian Klein (term to expire 10/1/2019)

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	Klein_reapp.pdf	C. Klein Letter, Meeting Notice

54 Newport Street
Arlington, MA 02476
(617) 962-3464
September 6, 2016

Marie Krepelka
Administrator
Board of Selectmen
Town of Arlington
730 Massachusetts Avenue
Arlington, MA 02476

Ms. Krepelka,

I am writing to ask for a continuation of my tenure on the Arlington Zoning Board of Appeals. My term expired on August 31, 2016, and with the approval of the Board of Selectmen, I would be honored to serve an additional three-year term.

Sincerely,

Christian Klein
Arlington Zoning Board of Appeals
Arlington Zoning Bylaw Recodification Group
Arlington Town Meeting

OFFICE OF THE BOARD OF SELECTMEN

DIANE M. MAHON, CHAIR
DANIEL J. DUNN, VICE CHAIR
KEVIN F. GREELEY
STEVEN M. BYRNE
JOSEPH A. CURRO, JR.



730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

October 12, 2016

Christian Klein
54 Newport Street
Arlington, MA 02476

Re: Reappointment: Zoning Board of Appeals

Dear Mr. Klein:

Please be advised that the Board of Selectmen will be discussing your reappointment to the above-named at their meeting to be held on Monday, October 17, 2016 at 7:15 p.m. in the Selectmen's Chambers, Town Hall, 2nd Floor. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours,
BOARD OF SELECTMEN

Marie A. Krepelka
Marie A. Krepelka
Board Administrator

MAK:fr



Town of Arlington, Massachusetts

Request: Permit for Veterans' Day Parade, Friday, November 11th

Summary:

Jeffrey A. Chunglo, Director of Veterans Services

ATTACHMENTS:

Type	File Name	Description
▣ Reference Material	Veterans_Day_Parade.pdf	Request Letter from J. Chunglo



Town of Arlington
Department of Health and Human Services
Department of Veterans' Services
730 Massachusetts Avenue
Arlington, MA 02476

Jeffrey A. Chunglo
Director of Veterans Services

Tel: 781 316-3166
Fax: 781 316-3129

29 SEP 2016

Board of Selectmen
Town Hall, Arlington
730 Massachusetts Avenue
Arlington, Ma. 02476

Re: Permit for 11 NOV 2016

Member of the Board,

On behalf of the Veterans of the Town of Arlington, I am requesting a permit to allow veteran organizations and local veterans to participate in the annual Veteran's Day Parade. The parade is scheduled to begin at 10:30 on 11 NOV 2016.

The parade will begin at Walgreen's Pharmacy on Massachusetts Avenue and proceed to Monument Park. A police escort will be needed along Massachusetts Avenue.

Very respectfully,

A handwritten signature in black ink, appearing to read "Jeffrey A. Chunglo", is written over a horizontal line.

Jeffrey A. Chunglo



Town of Arlington, Massachusetts

Approval: Lions Eye Mobile on Street @ Town Hall, 730 Massachusetts Avenue on Saturday, 10.29.2016

Summary:

David B. Garrity, Arlington Lions Club

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	Lions_Club.pdf	Request Letter from D. Garrity

RECEIVED
SELECTMEN'S OFFICE
ARLINGTON, MA 02476

2016 OCT -6 AM 6:31

Arlington Lions



Secretary David B. Garrity 27 Avola Street Arlington, MA 02476-7003

**Mrs. Marie Krepelka, Board Administrator
Arlington Board of Selectmen
Town Hall
730 Mass. Ave.
Arlington, MA 02476-4906**

September 26, 2016

Dear Mrs. Krepelka:

Once again, Arlington Lions Club respectfully requests permission to park the Lions Eye Mobile in front of the Town Hall on Saturday, October 29th, 2016 for the purpose to conduct a free health screening between nine in the morning and four in the afternoon. The screening will be conducted by all volunteer medical professional and trained Lions members. The Arlington Lions Club is grateful for your support in allowing us a place to conduct a health screening in front of the Town Hall. This is Arlington Lions Club is 79th, year in providing service to our Arlington community. Our name LIONS means *Loving Individuals Offering Needed Service*. Thank You!

Sincerely,

David B. Garrity

David B. Garrity, Secretary,
Arlington Lions Club



Town of Arlington, Massachusetts

Request: Special (One Day) Beer & Wine License, 10/29/16 @ Whittemore Robbins House for a Private Event

Summary:

Rachel Diamond-Calow

ATTACHMENTS:

Type	File Name	Description
<input type="checkbox"/> Reference Material	Diamond_Calow_One_Day.pdf	Special Beer and Wine Application

OFFICE OF THE BOARD OF SELECTMEN



TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

SPECIAL ALCOHOL LICENSE APPLICATION

Name of Applicant: Rachel Diamond-Calow

Address, phone & e-mail contact information: 133 Waverley Street Arlington, MA 02476; 978-692-8896; rdcalow@aol.com

Name & address of Organization for which license is sought:

Does this Organization hold nonprofit status under the IRS Code? ____ Yes X No

Name of Responsible Manager of Organization (if different from above): Jodi Auerbach

Address, phone & e-mail contact information: 15 Cleveland Street; 617-549-2599;
Jodi@somethingsavory.com; jodiaevents@gmail.com

Has the Applicant or Organization applied for and/or been granted a special liquor license this calendar year? No ____ If so, please give date(s) of Special Licenses and/or applications and title of event(s).

Is this event an annual or regular event? If so, when was the last time this event was held and at what location? *One Time event*

24-Hour contact number for Responsible Manager on Event date: *Jodi Auerbach/ 617-549-2599*

Title of Event: *100th Birthday Party*

Date/time of Event: *October 29, 2016/ 6:00pm-10:00pm*

Location of Event: *Whittemore Robbins House*

Location/Event Coordinator: *Victoria Rose*

Method(s) of invitation/publicity for Event: *Mail*

Number of people expected to attend: *50 guests*

Expected admission/ticket prices: N/A

Expected prices for food and beverages (alcoholic and non-alcoholic): N/A

Will persons under age 21 be on premises?


If "yes," please detail plan to prevent access of minors to alcoholic beverages. ***Tips Certified Bartender will monitor the bar and follow the rules of certification.***

Have you consulted with the Department of Police Services about your security plan for the Event?
Yes

OFFICE USE ONLY

For Police Chief, Operations Commander, or designee:

Your signature below indicates that you have discussed this event with the applicant, you have reviewed the applicant's security plan, and any necessary police details have been arranged for the Event.


Date 10/11/16
Ofc. Corey P. Roteau
Printed name/title

POLICE COMMENTS:

What types of alcoholic beverages do you plan to serve at the Event? (Note: By State Law, all-alcohol Special Licenses are available only to nonprofit organizations.)

Wine

What types of food and non-alcoholic beverages do you plan to serve at the Event? Water, soda, tea, Wild Mushroom Tartlets, Coconut Crusted Chicken, Mini Potato Pancakes, Mesclun Greens Salad, Dijon Crusted NZ Lamb Chops, Garlic and Herb Roasted Chicken, Moroccan Braised Carrot and Chick Pea Ravioli, Medley of Fall vegetables, Roasted Potatoes, Cake, Coffee and Tea.

Who will be responsible for serving alcoholic beverages at the Event? Something Savory Bartender

What training or certification in responsible alcohol service does this person have? Please attach certificate or other proof of training for at least one person who will have responsibility for serving alcoholic beverages at each point of service and who will be present for the entire Event.

TiPs Certification

Please list the names and dates of birth for all people who will be responsible for serving alcoholic beverages at the Event. Anyone serving alcoholic beverages must be at least 21 years of age.

Martin S. Norman DOB – 04/05/1968

Name of the Massachusetts wholesaler who will deliver to site? (Full supplier list available on the ABCC website: www.mass.gov/abcc) *Atlas Liquors Inc. 156 Mystic Avenue Medford, MA 0215*

Date of Delivery: *October 29, 2016*
Alcohol Serving Time (s): 6:00-9:30pm

How, when, and by whom will excess alcoholic beverages obtained for the Event be disposed of?
Opened bottles will be taken by client in the trunk of designated car and the liquor wholesale company (Atlas) will pick up unused

Date of Pick-Up: Monday, October 31, 2016

Please provide details (insurance company, type of policy, name of insured, and policy limits) of any relevant insurance coverage for the Event, included but not limited to General Liability and Liquor Liability insurance. (You may be asked to supply a certificate or other proof of adequate insurance coverage.) *Liability insurance form and TiPs Certification attached*

**Please submit this completed form and filing fee to the Board of Selectmen
at least 21 days before your Event. Failure to provide complete
information may delay the processing of your application.**

I HAVE READ AND UNDERSTAND ALL RULES AND REGULATIONS:

Signature: *Rachel Calow*

Printed name: **Rachel Calow**

Printed title & Organization name: Calow Family 100th Birthday Celebration

Email: rdcalow@aol.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
9/8/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER T. Edmund Garrity & Co., Inc. 545 Concord Ave. Cambridge MA 02138		CONTACT NAME: Cristina PHONE (A/C, No, Ext): (617) 354-4640 FAX (A/C, No): (617) 354-5828 E-MAIL ADDRESS: cristina@garrity-insurance.com																						
INSURED Jodi Auerbach, DBA: Something Savory 1337 Massachusetts Ave #237 Arlington MA 02474		<table border="1"><tr><td colspan="2">INSURER(S) AFFORDING COVERAGE</td><td>NAIC #</td></tr><tr><td>INSURER A:</td><td>Travelers Indemnity Co</td><td></td></tr><tr><td>INSURER B:</td><td>Hospitality Insurance</td><td></td></tr><tr><td>INSURER C:</td><td>AIM MUTUAL INS CO</td><td>33758</td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></table>		INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Travelers Indemnity Co		INSURER B:	Hospitality Insurance		INSURER C:	AIM MUTUAL INS CO	33758	INSURER D:			INSURER E:			INSURER F:		
INSURER(S) AFFORDING COVERAGE		NAIC #																						
INSURER A:	Travelers Indemnity Co																							
INSURER B:	Hospitality Insurance																							
INSURER C:	AIM MUTUAL INS CO	33758																						
INSURER D:																								
INSURER E:																								
INSURER F:																								

COVERAGES**CERTIFICATE NUMBER:** Master COI 2015**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATION MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			6607B769370	4/20/2016	4/20/2017	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 5,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY \$ 1,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE \$ 2,000,000
	AUTOMOBILE LIABILITY						PRODUCTS - COMP/OP AGG \$ 2,000,000
	ANY AUTO						
	ALL OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$
	HIRED AUTOS						BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB						
	EXCESS LIAB						EACH OCCURRENCE \$
							AGGREGATE \$
	DED						
	RETENTION \$						
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			AWC40070320452015A	12/6/2015	12/6/2016	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N					E.L. EACH ACCIDENT \$ 100,000
	If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					E.L. DISEASE - EA EMPLOYEE \$ 100,000
							E.L. DISEASE - POLICY LIMIT \$ 500,000
B	Liquor liability			00061130LL	12/16/2015	12/16/2016	Per Occurrence 1,000,000 Aggregate 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Event: Whittemore Robbins House 670R Massachusetts Ave, Arlington, 02474. Town of Arlington is listed as additional insured for general liability and liquor liability if so required by written contract as it relates to named insured's operations.

CERTIFICATE HOLDER**CANCELLATION**

Town of Arlington	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE
	W Garrity/MONKSA



eTIPS On Premise 2.0SSN: XXX-XX-XXXX

Issued: 3/3/2016

Expires: 3/3/2019

ID#: 4196694

D.O.B.: XXX/XX/XXXX

04/05/1968

Martin S Norman
Something Savory LLC
1337 Massachusetts Ave
Arlington, MA 02476-4101

For service visit us online at www.gettips.com



Town of Arlington, Massachusetts

Request: Special (One Day) All Alcohol License, 11/5/16 @ Whittemore Robbins House for a Private Event

Summary:

Peter Mahoney

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	Mahoney_Special_License.pdf	Special Alcohol License Application

OFFICE OF THE BOARD OF SELECTMEN



TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

SPECIAL ALCOHOL LICENSE APPLICATION

Name of Applicant: Peter Mahoney

Address, phone & e-mail contact information: 119 Burlington St, Lexington, MA
781-454-5199 pete@MHNconstruction Inc.

Name & address of Organization for which license is sought: Peter Mahoney
119 Burlington St Lexington, MA

Does this Organization hold nonprofit status under the IRS Code? ☐ Yes ☒ No

Name of Responsible Manager of Organization (if different from above):

Laura Mahony

Address, phone & e-mail contact information: 119 Burlington St. Lexington, MA
781-439-4243, lmcerrato@msn.com

Has the Applicant or Organization applied for and/or been granted a special liquor license this calendar year? NO If so, please give date(s) of Special Licenses and/or applications and title of event(s). _____

Is this event an annual or regular event? If so, when was the last time this event was held and at what location? No

24-Hour contact number for Responsible Manager on Event date: 781-439-4243
781-454-5199

Title of Event: 50th Anniversary Party

Date/time of Event: 11/5/16 from 1-5 pm

Location of Event: Whittemore - Robbins House

Location/Event Coordinator: Victoria Rose

Method(s) of invitation/publicity for Event: personal invites to friends
& family

Number of people expected to attend: ~~20~~ 60

Expected admission/ticket prices: ~~\$0~~

Expected prices for food and beverages (alcoholic and non-alcoholic): ~~\$0~~

Will persons under age 21 be on premises? yes

If "yes," please detail plan to prevent access of minors to alcoholic beverages. a trained bartender will serve all alcohol according to the Commonwealth of Mass TIPS certification

Have you consulted with the Department of Police Services about your security plan for the Event?
yes

OFFICE USE ONLY

For Police Chief, Operations Commander, or designee:

Your signature below indicates that you have discussed this event with the applicant, you have reviewed the applicant's security plan, and any necessary police details have been arranged for the Event.

Off. Corey P. Roteau Date 10/13/16
Off. Corey P. Roteau
Printed name/title

POLICE COMMENTS:

No self-service alcohol at tables.

What types of alcoholic beverages do you plan to serve at the Event? (Note: By State Law, all-alcohol Special Licenses are available only to nonprofit organizations.)

Beer, wine, & liquor

What types of food and non-alcoholic beverages do you plan to serve at the Event? water, coffee, soda, juices see attached menu.

Who will be responsible for serving alcoholic beverages at the Event?

Tanya E. Lynch - bartender from Boston Best Bartending service

What training or certification in responsible alcohol service does this person have? Please attach certificate or other proof of training for at least one person who will have responsibility for serving alcoholic beverages at each point of service and who will be present for the entire Event.

TIPS certification

Please list the names and dates of birth for all people who will be responsible for serving alcoholic beverages at the Event. Anyone serving alcoholic beverages must be at least 21 years of age.

Tanya E. Lynch DOB 6/21/1959

Name of the Massachusetts wholesaler who will deliver to site? (Full supplier list available on the ABCC website: www.mass.gov/abcc) Kappy's Importing + Distributing Co., Inc 296 Main St. Everett, MA 02149

Date of Delivery: November 5, 2016
Alcohol Serving Time (s): 1pm - 4:30pm

How, when, and by whom will excess alcoholic beverages obtained for the Event be disposed of?

opened will be taken by client in trunk of car. Unopened will be picked up by Kappy's
Date of Pick-Up: November 7, 2016

Please provide details (insurance company, type of policy, name of insured, and policy limits) of any relevant insurance coverage for the Event, included but not limited to General Liability and Liquor Liability insurance. (You may be asked to supply a certificate or other proof of adequate insurance coverage.) Tips certification and

Liability Insurance attached

Please submit this completed form and filing fee to the Board of Selectmen at least 21 days before your Event. Failure to provide complete information may delay the processing of your application.

I HAVE READ AND UNDERSTAND ALL RULES AND REGULATIONS:

Signature: Peter Mahoney

Printed name: Peter Mahoney

Printed title & Organization name: Anniversary Party

Email: pete@MHNconstruction, Inc.

50th Anniversary

Displays

SOUTHWESTERN PLATTER

Crispy Tortilla Chips with Guacamole, Salsa,
Pico de Gallo, Roasted Corn Salsa, Sour Cream,
Roasted Red Pepper Aioli and Baked Corn Dip.

INTERNATIONAL CHEESE & FRUIT

Assortment of Imported & Domestic Cheeses,
Fresh Fruit and Grand Marnier
Raspberry Coulis.

SEASONAL CRUDITE ENSEMBLE

An Array of Seasonal Vegetables displayed with
Warm Smoked Gouda & Bacon dip and
Cucumber Dill Dipping Sauce

Passed Hors d'Oeuvres

SIGNATURE SHRIMP COCKTAIL

Shrimp simmered in herbed-lemon broth then chilled.
Served with Ketel One Cocktail Sauce and
Pineapple-Mango Rum Puree.

BRIE AND FIG FILOS (v)

Crispy Phyllo Dough filled with Smooth Brie,
Red Wine-Fig Reduction and Toasted Walnuts.
Drizzled with Grand Marnier-Cranberry Sauce.

ITALIAN STUFFED MUSHROOMS

Mushrooms stuffed with Italian Sausage, Leeks, Herbs &
Asiago Cheese. Topped with a Ritz Cracker-Provolone Crust
and Asiago Crème Fraiche

PANKO CRUSTED COCONUT CHICKEN

Chicken Marinated in Soy Sauce, Coconut Milk, Ginger and
Brown Sugar. Dipped in Coconut Tempura and Panko Crumbs.
Served with Ginger Lime Cream.

Buffet

BUTTERNUT CHICKEN

Stuffed with Butternut Squash,
Leeks, Herbs and Ritz Crackers.
Topped with a Riesling Cream Sauce.

CHIPOTLE CRABCAKES

Fresh Crabmeat tossed with Herbs, Leeks,
Chipotle Peppers, and Fresh Breadcrumbs. Served with
Roasted Corn Relish and Roasted Red Pepper Sauce.

HERBED VEGETABLE MEDLEY

Assorted Seasonal Vegetables tossed with Herbs,
Extra-Virgin Olive Oil and Sweet Butter.

ROYAL BLEND WHOLE GRAIN PILAF

Texmati, Brown & Wild Rice simmered with
Leeks, Garlic and Herbs.

BREADS & SPREADS

A rustic selection of Artisan Breads
and Butters.

Final Touches

ASSORTED PASTRIES

Fruit Tarts, Key Lime Pies, Pecan Tarts,
Vanilla Cannoli's and Cheesecake.

CELEBRATION CAKE

Happy 50th Anniversary
Karen & Andy

Peter Mahoney
119 Burlington Street Lexington, MA
781-454-5199
pete@mhnconstructioninc

October 11, 2016

SECURITY PLAN for 50th Anniversary Party at the Whittemore Robbins House on November 5, 2016

This event is a 50th Wedding Anniversary Party.

The event is scheduled for Saturday, November 5, 2016 from 1:00pm-5:00pm at the Whittemore Robbins House.

A One-Day Permit has been submitted to the Selectmen's Office.

This is the Security Plan.

We anticipate approximately 60 adults. There will be 6 guests under the age of 21, age range from 6-13 years of age. The menu includes: beer, wine, liquor, juice, soda, water. Food items: Tortilla and dips, cheese, cracker and fruit platter, shrimp cocktail, brie and fig fillos, Italian stuffed mushrooms, Butternut Chicken, Crabcakes, Vegetable Medley, Rice Pilaf, Breads and pastries and cake.

Boston Best Bartending Service Inc. will provide the bartending staff. The bartender is TiPs certified. All rules regarding alcohol beverage service will be followed as understood from TiPS Certification training by the bartender. Bar service will begin at 1:00pm and end at 4:30pm.

Victoria Rose, Event Coordinator, will be on site to monitor the use of the Whittemore Robbins House. Laura Mahoney will be the responsible manager for this event. Chef Paul Strichert from Chef Paul's Catering, his staff and bartender, Tanya Lynch will handle food and beverage service. All will be responsible for ensuring that the event runs smoothly.

Please advise if there are other items that we need to consider.



eTIPS On Premise 3.0 SSN: XXX-XX-XXXX

Issued: 6/29/2016

Expires: 6/29/2019

ID#: 4291219

D.O.B.: XX/XX/XXXX

Tanya E Lynch
55 City Hall Plz Apt 612.
Brockton, MA 02301-4338

For service visit us online at www.gettips.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/6/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Tarpey Insurance Group 442 Water St PO BOX 567 Wakefield MA 01880-4667		CONTACT NAME: Corinne Rescigno PHONE (A/C, No, Ext): (781) 246-2677 FAX (A/C, No): (781) 224-0973 E-MAIL ADDRESS: corinne@tarpeyinsurance.com	
INSURED Boston's Best Bartending Service, Inc., DBA: 42 Temple Street Newburyport MA 01950		INSURER(S) AFFORDING COVERAGE INSURER A: General Star Indemnity INSURER B: Safety Indemnity 33618 INSURER C: Mt Vernon Fire Insurance Co INSURER D: Travelers INSURER E: General Star Indemnity Company INSURER F:	

COVERAGES**CERTIFICATE NUMBER:** 16-17 new**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY		CL2701819	9/1/2016	9/1/2017	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence) \$
						MED EXP (Any one person) \$
						PERSONAL & ADV INJURY \$
						GENERAL AGGREGATE \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					PRODUCTS - COMP/OP AGG \$
	OTHER:					\$
B	AUTOMOBILE LIABILITY		6205807	3/2/2016	3/2/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS	<input checked="" type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS	<input checked="" type="checkbox"/> NON-OWNED AUTOS				PROPERTY DAMAGE (Per accident) \$
						Underinsured motorist BI split \$ 20,000
C	UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB	<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE	XL2557127	9/1/2016	9/1/2017	EACH OCCURRENCE \$ 4,000,000
						AGGREGATE \$ 4,000,000
	DED	RETENTION \$				\$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	6KUB0494M44415	10/18/2015	10/18/2016	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)					E.L. EACH ACCIDENT \$ 100,000
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE \$ 100,000
						E.L. DISEASE - POLICY LIMIT \$ 500,000
E	LIQUOR LIABILITY		IMA840615B	09/01/2016	09/01/2017	PER OCCURRENCE 1,000,000
						AGGREGATE 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Event: November 5, 2016

Guests: 60

Additional insured with respect to Liquor Liability: Town of Arlington

CERTIFICATE HOLDER**CANCELLATION**

Whitemore Robbins House 670R Mass Ave Arlington, MA	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Rebecca Berube/REBECC


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Town of Arlington, Massachusetts

Appointment of New Election Workers: (1) Virgina M. Aprile, 73 Webcowet Road, Pct. 9, U

ATTACHMENTS:

Type	File Name	Description
 Reference Material	Aprile_Master_Record.pdf	Master Record

ELECTION WORKER'S MASTER RECORD

Date: 10/12/16

Check One: ✓ _____ New Employee
 _____ Change to Existing Employee

Vendor #	_____	Position	INSPECTOR
Name:	VIRGINIA M. APRILE	Democrat	_____
Address:	73 WEBCOWET ROAD	Republican	_____
	_____	Unenrolled	✓
Zip Code	02474	Precinct	9
Alpha/ Last Name	_____	Phone #	_____

Position Codes:

10 – Warden	60 – Deputy Clerk
20 – Deputy Warden	70 – Teller
30 – Inspector	80 – Substitute
40 – Deputy Inspector	90 – Custodian
50 – Clerk	



Town of Arlington, Massachusetts

Council on Aging

Summary:

Rick Fentin (term to expire 6/30/2019)
(tabled from 9/12/16 meeting)

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	Fentin_appt.pdf	Town Manager recommendation, Fentin resume, Meeting notice



**Town of Arlington
Office of the Town Manager**

**Adam W. Chapdelaine
Town Manager**

**730 Massachusetts Avenue
Arlington MA 02476-4908
Phone (781) 316-3010
Fax (781) 316-3019
E-mail: achapdelaine@town.arlington.ma.us**

MEMORANDUM

DATE: September 6, 2016

TO: Board Members

SUBJECT: Appointment to the Council on Aging

This memo is to request the Board's approval of my appointment of Rick Fentin, 45 Grafton Street, Arlington, MA 02476, to the Council on Aging, with a term expiration date of 6/30/2019.

Adam Chapdelaine
Town Manager

7/2/16

To: The Arlington Council on Aging and Town Administrators.

From: Herbert 'Rick' Fentin, 45 Grafton St., Arlington, 781-724-3556

I am honored to be asked to apply for membership on the Board of Directors of the Arlington Council on Aging.

For the past thirteen years, I have volunteered at the COA by consulting with seniors around basic financial questions. I have also volunteered for the Elder Abuse Task Force and the Commonwealth's Financial Abuse Specialist Team. In addition, I have taught classes and given talks at the center.

I have always felt that the COA served a critical need by helping Arlington seniors with the numerous and complicated issues of growing older in our society. As a society, we are living longer and there are great challenges ahead.

I have been tremendously impressed by the amount and quality of senior services offered in Arlington. There is excellent leadership and a dedicated support staff. I recently attended an open COA Board meeting and was extremely impressed by the level of knowledge, interest and commitment of the members. It is a great group.

What I hope to contribute: My volunteer work at the COA plus over twenty-five years of professional services as a Financial Planner working with pre and post retirees has given me a solid understanding of the many financial issues facing seniors. I hope my experience can help the Board address some of these needs as applicable.

Also, my many years of work in human services and education and administration of nonprofits may prove useful regarding organizational issues.

What's in it for me: My wife and I have been residents of Arlington for over twenty-five years. We have received a tremendous amount of services through the schools and especially through the AYCC. Serving on the Board will be interesting, a great learning experience and a way for me to give back to the community. Volunteering and helping others have always been important values for me my family.

Thank you for considering my application

Sincerely,

Rick Fentin

RICK FENTIN, CFP®, CLTC, Ed.M.

Financial Planning

- ♦ Principal of Cambridge Financial Associates – 1998 to Present.
- ♦ Registered Investment Advisor: Commonwealth of Massachusetts, Division of Securities – 1998 To Present.
- ♦ Licensed Insurance Broker: Commonwealth of Massachusetts – 1984 to Present.
- ♦ Registered Representative – American Express, Acacia Group, Commonwealth Financial Network – 1984 to 2014.

- ♦ CFP® Certified Financial Planning Practitioner™: College of Financial Planning, Denver, Colorado – 1989 to Present.
- ♦ CLTC Certified in Long Term Care: Corporation for Long Term Care Certification, Needham, Massachusetts – 2000 to Present.
- ♦ Member Financial Planning Association of Massachusetts: 2004 to Present.
- ♦ Advanced Estate and Retirement Planning Program: College of Financial Planning, Denver, Colorado – 1994.

- ♦ Instructor for Social Security and Retirement Planning classes at Belmont, Lexington and Cambridge community education programs – 2010 to Present.

- ♦ Volunteer Financial Consultation at the Arlington Council on Aging – 2003 to Present
- ♦ Volunteer Arlington Elder Abuse Task Force – 2014 to Present
- ♦ Volunteer for FAST (Financial Abuse Specialist Teams) Dept. of Elder Affairs 2016.
- ♦ Member of Arlington Senior Association: 2008 to Present
- ♦ Publication: "The Impact of Financial Status, Values and Attitudes on Motivation for Rehabilitation" in Motivational Strategies for Occupational Therapists Working with Geriatric Patients, Occupational Therapy Press, 1996.

Human Services and Special Education

- ♦ Executive Director South Shore Association for Retarded Citizens – 1981 to 1984.
- ♦ Director Secondary Vocational Programs SEEM Special Education Collaborative - 1978 to 1981.
- ♦ Director F.L.O.W. Inc. 1973 to 1978.

Education

- ♦ Northeastern University: Masters Degree, Rehabilitation Administration –1972 to 73.
- ♦ Northwestern University: B.S. Communications – 1965 – 1969.

Military

- ♦ Army Reserves 1965 to 1973.

Other

- ♦ Volunteer Arlington Youth Counseling Center – 2015 to Present

Work

- ♦ Cambridge Financial Associates: 22 Mill St. Suite 108, Arlington, Mass. 02476
1996 to Present. Tel: 781-648-0486, rfentin@cambfinan.com, www.cambfinan.com

Personal

- ♦ 45 Grafton St., Arlington, Mass. 02474, Arlington resident since 1992.

OFFICE OF THE BOARD OF SELECTMEN

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DANIEL J. DUNN, VICE CHAIR
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JOSEPH A. CURRO, JR.



730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

October 3, 2016

Rick Fentin
45 Grafton Street
Arlington, MA 02474

Re: Appointment: Council on Aging

Dear Mr. Fentin:

As a matter of the standard appointment procedure, the Board of Selectmen requests that you attend a meeting of the Board of Selectmen at Town Hall, Selectmen's Chambers, 2nd Floor, 730 Massachusetts Avenue, on Monday, October 17th at 7:15 p.m.

It is a requirement of the Board of Selectmen that you be present at this meeting. Your presence will give the Board an opportunity to meet and discuss matters with you about the area of activity in which you will be involved.

Please contact this office to confirm the date and time with either Mary Ann or Fran at the above number.

Thank you.

Very truly yours,
BOARD OF SELECTMEN

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka
Board Administrator

MAK:fr



Town of Arlington, Massachusetts

Tree Committee

Summary:

Mara Vatz (term to expire 10/31/2019)

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	Vatz_appt..pdf	Tree Committee Recommendation, Vatz letter of interest, Meeting Notice

From: MEA <meaarlington@gmail.com>
Date: Mon, Sep 19, 2016 at 10:20 AM
Subject: Request for approval - Mara Vatz, Tree Committee
To: Dan Dunn <dunster@dandunn.org>
Cc: EE Burden <ElizaBurden@comcast.net>

Dan,

Please see attached letter of interest to join the Arlington Tree Committee from resident, Mara Vatz. The Committee voted unanimously at our monthly meeting September 7th to recommend Mara for membership to the Committee.

Thank you in advance for your consideration,

Mary Ellen

Mara Vatz
77 B Warren St.
Arlington, MA 02474

To:
Mary Ellen Aronow
Eliza Burden
Dan Dunn

September 7, 2016

I am writing to express my interest in joining the Arlington Tree Committee. I moved to Arlington last fall from North Cambridge and I have lived in the area almost continuously since 1998 when I moved here from Chicago to attend Tufts University. After studying electrical engineering and philosophy in my undergraduate years, I completed a masters in science writing at MIT, then taught math for seven years in independent schools. From 2008-2010 I lived in Seattle, and while in the Pacific Northwest I became very interested in the environment and conservation. When I returned to the Boston area and taught at a boarding school in Concord, I served as the manager of the community garden and I developed an on-campus composting program. For the last three years I have been raising my two children who will turn 5 and 2 this November.

Over the past few months I have attended two Arlington Tree Committee meetings, distributed flyers encouraging residents to request a street tree, and participated in the beginning of the tree inventory. I hope to contribute this year by manning the booth at events like Arlington Town Day, contributing to grant-writing efforts, and continuing to work on the inventory.

Thank you for your consideration,

Mara Vatz

OFFICE OF THE BOARD OF SELECTMEN

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781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

October 3, 2016

Mara Vatz
77B Warren Street
Arlington, MA 02474

Re: Appointment: Tree Committee

Dear Ms. Vatz:

As a matter of the standard appointment procedure, the Board of Selectmen requests that you attend a meeting of the Board of Selectmen at Town Hall, Selectmen's Chambers, 2nd Floor, 730 Massachusetts Avenue, on Monday, October 17th at 7:15 p.m.

It is a requirement of the Board of Selectmen that you be present at this meeting. Your presence will give the Board an opportunity to meet and discuss matters with you about the area of activity in which you will be involved.

Please contact this office to confirm the date and time with either Mary Ann or Fran at the above number.

Thank you.

Very truly yours,
BOARD OF SELECTMEN

Marie A. Krepelka
Marie A. Krepelka
Board Administrator

MAK:fr



Town of Arlington, Massachusetts

Vision 2020 Standing Committee

Summary:

Nathaniel Strosberg, Senior Planner (term to expire 6/30/2019)

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	Strosberg_appt.pdf	Town Manager recommendation, Strosberg resume, Meeting notice



Town of Arlington
Office of the Town Manager

Adam W. Chapdelaine
Town Manager

730 Massachusetts Avenue
Arlington MA 02476-4908
Phone (781) 316-3010
Fax (781) 316-3019
E-mail: achapdelaine@town.arlington.ma.us

MEMORANDUM

DATE: September 22, 2016

TO: Board Members

SUBJECT: Appointment to the Vision 2020 Standing Committee

This memo is to request the Board's approval of my appointment of Nathaniel Strosberg, 495 Lowell Avenue, Newton, MA, to the Vision 2020 Standing Committee, with a term expiration date of 6/30/2019.

Adam Chapdelaine
Town Manager

Nathaniel N. Strosberg
495 Lowell Avenue, Newton, MA 02460

Employment History

- Senior Planner**, Department of Planning and Community Development, Arlington, MA Aug. 2016 - Present
- Liaise between Town committees and Department
 - Assist in the development and implementation of Department and committee goals and objectives
 - Fulfill other Department responsibilities as needed
- Planning Director**, Department of Community Development and Health, Ashland, MA 2013 - Aug. 2016
- Maintained the smooth functioning of the Planning Board's regulatory review processes
 - Innovated how the regulatory process was managed through the use of coUrbanize and other platforms
 - Mediated among developers, the public, and others in forwarding new development proposals
 - Worked with developers to improve project designs
 - Ensured that new development proposals met all local, state, and federal requirements
 - Developed and successfully steered proposed zoning revisions through the town meeting approval process
 - Collaborated with developers to preserve scenic land and construct sustainable development
- Land Use Planner**, Northern Middlesex Council of Governments, Lowell, MA 2011 - 2013
- Partnered with stakeholders to streamline local development permit processes
 - Updated land use ordinances for member communities
 - Developed designs and regulations to enhance the character of residential zones
 - Created design proposals for mixed-use development
 - Updated the Regional Open Space Plan and Town of Tewksbury Master Plan
- Planner**, Department of Planning and Community Development, Round Rock, TX 2008 - 2011
- Managed key components of the development review process
 - Streamlined local zoning code
 - Researched development of local form-based code
 - Oversaw development of City of Round Rock General Plan

Education

- Masters, Landscape Architecture**, Rhode Island School of Design, Providence, RI 2008
- Masters, Regional Planning**, University at Albany, State University of New York 2005
- Career Discovery, Landscape Architecture**, Harvard Graduate School of Design, Cambridge, MA 2004
- BA, Political Science, summa cum laude**, Union College, Schenectady, NY 2002
Phi Beta Kappa; Senior These Honors; Departmental Honors; Pi Sigma Alpha

Professional Certifications

American Institute of Certified Planners (AICP)
LEED AP Building Design & Construction

Computer Skills

Software: Adobe Creative Suite, ArcGIS, AutoCAD, Google SketchUp, MS Office

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730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

October 3, 2016

Nathaniel N. Strosberg
495 Lowell Avenue
Newton, MA 02460

Re: Appointment: Vision 2020 Standing Committee

Dear Mr. Strosberg:

As a matter of the standard appointment procedure, the Board of Selectmen requests that you attend a meeting of the Board of Selectmen at Town Hall, Selectmen's Chambers, 2nd Floor, 730 Massachusetts Avenue, on Monday, October 17th at 7:15 p.m.

It is a requirement of the Board of Selectmen that you be present at this meeting. Your presence will give the Board an opportunity to meet and discuss matters with you about the area of activity in which you will be involved.

Please contact this office to confirm the date and time with either Mary Ann or Fran at the above number.

Thank you.

Very truly yours,
BOARD OF SELECTMEN

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka
Board Administrator

MAK:fr



Town of Arlington, Massachusetts

Zoning Board of Appeals

Summary:

Joseph Moen, Esq. (term to expire 10/1/2018)

Patrick Quinn, (term to expire 10/1/2019)



Town of Arlington, Massachusetts

Zoning Board of Appeals, Associate Members

Summary:

Pam Heidell

Walter Fey

(terms to expire 10/1/2017)



Town of Arlington, Massachusetts

CITIZENS OPEN FORUM



Town of Arlington, Massachusetts

Vote: Bike Repair Station Location

Summary:

Nat Strosberg, Senior Planner

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	WF_Bikeway_Repair_Station_Proposal_-_Revised.pdf	Memorandum to Board

MEMORANDUM

To: Arlington Board of Selectmen

From: Nat Strosberg, Senior Planner

Date: October 6, 2016

Re: Whole Foods Bicycle Repair Station

Request:

The Arlington Bicycle Advisory Committee respectfully requests that the Board of Selectmen endorse the Town Manager's approval of a bicycle repair facility along the Minuteman Bikeway that would be constructed by the Arlington branch of Whole Foods.

Summary:

Whole Foods has offered to fund and coordinate the construction of a bicycle repair facility along the Minuteman Bikeway. In return, Whole Foods would like to place its logo on the facility. This user-friendly facility would be operated by the bicycle rider and accommodates one bicycle. Below are proposed elevations.



The proposed facility location is a portion of the vegetated area alongside the bikeway in the vicinity of the kiosk managed by the Committee on Tourism and Economic Development (see below).



As shown above, the location has a length of 16 feet and a width of 7 feet. This is more than enough area to accommodate a repair facility: a single facility requires approximately 6.20 feet by 5.75 feet. Furthermore, as shown below, there is ample room to locate the facility farther from the kiosk and within the same vegetated area if so desired.



Overall, the proposed location, which is on MBTA property, is quite visible and centrally located. Constructing the facility would be an extremely minor process and would not require any formal approvals beyond approval by the Board of Selectmen.

A Committee representative and I are available to attend an upcoming Board of Selectmen meeting should the Board be interested in moving forward.

Sincerely,

Nat Strosberg
Senior Planner
Town of Arlington
730 Massachusetts Avenue
Arlington, MA 02476



Town of Arlington, Massachusetts

Vote: Creation of 25th Anniversary Committee for Minuteman Bikeway

Summary:

Nat Strosberg, Senior Planner

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	ABAC_25yrCom_Proposal.pdf	Memorandum to Board

MEMORANDUM

To: Arlington Board of Selectmen
From: Nat Strosberg, Senior Planner/Arlington Bicycle Advisory Committee
Date: October 7, 2016
Re: Minuteman Bikeway 25th Anniversary Committee

The 25th anniversary of the Minuteman Bikeway is fast approaching. This important moment for the community deserves recognition through events that both celebrate and increase awareness of this vital transportation artery. Of course, substantial planning will be required. To that end, the Bicycle Advisory Committee respectfully requests that the Board of Selectmen consider forming a 25th Anniversary Committee.

Some Event Examples:

- Board of Selectmen 25th anniversary proclamation
- Joint celebratory bike ride along the Bikeway with Lexington and Bedford
- Festival featuring local merchants/vendors at Bikeway nodes
- Tour of historic landmarks
- Fundraising dinner

The Bicycle Advisory Committee is already aware of volunteers interested in serving. A Committee representative and I are available to attend an upcoming Board of Selectmen meeting should the Board be interested in moving forward.

Sincerely,

Nat Strosberg
Senior Planner
Town of Arlington
730 Massachusetts Avenue
Arlington, MA 02476



Town of Arlington, Massachusetts

Arlington Public Art Presentation

Summary:

Adria Arch (tabled from 9.26.16 meeting)

ATTACHMENTS:

Type	File Name	Description
Reference Material	Arlington_Library_presentation_OCT_LR.pdf	Reference

EAST ARLINGTON PUBLIC ART PROJECTS

PROJECT GOALS

1. Develop “capstone” for the street improvements that have been done along Mass. Avenue corridor in East Arlington.
2. Enhance the sense of identity, community and place in East Arlington
3. Offer something that can be a “real cementing of the town-wide arts scene which has been steadily expanding.”
(Adam Chapdelaine)

Arlington Public Art steering committee members Adria Arch, Lorri Berrenberg & Jill Manca:

“We want a quality arts experience.”

“Provocative, interesting and meaningful.”

“A model for excellence and growth. Something that will lead us into even more wonderful projects.”

“Does not have to be serious and formal, could be lighter, playful. Delightful, surprising, not scary.”

“Well done, beautiful, provocative, funny -- we can have this here, we can be part of what is happening in public art in other cities and towns.”



Arlington Public Art
is a citizen arts
initiative sponsored
by Vision 2020 and
the Town of Arlington

EAST ARLINGTON PUBLIC ART PROJECTS

WHAT IS IMPORTANT TO THE COMMUNITY? COMPILE FINDINGS

Many themes emerged from public meetings and conversations. The following recurred and have guided our project planning.



- Diverse small businesses along Mass Avenue corridor are a distinctive and interesting aspect of the character of the neighborhood. How can they be a resource and/or provide inspiration?
- There is a need to brand Capitol Square as a cultural destination.
- These small businesses struggle financially; they are vulnerable and the street improvement process had an impact on their businesses. How can we support them?
- Capitol Square Business Group is active, with a goal to create an identity/brand and bring more people to their businesses. Members collaboratively organize regular, positive, themed events. Can we collaborate, to share promotion and reach audiences?
- “I feel like we still have a highway going through town.” Traffic is still fast and dangerous. Street crossing is dangerous, especially for elderly and children; a long-time elderly resident was recently killed crossing in the Capitol Square area. Can we devise innovative strategies to address this?
- Gateway with Cambridge needs to be improved
- Mass. Avenue should be marked to define transitions, sense of hierarchy and place, passive/residential vs. active/business.
- East Arlington has been home to waves of immigrants. Can we tell their stories, and affirm the contributions of immigrants?
- “Great to have something that engages kids and families – we are looking for things to do with our kids”
- Words and phrases that recur: “diverse” “friendly” “small town feeling” “you know your neighbors” “you run into people you know, sometimes in different/unexpected contexts.”
- Two schools – Thompson and Hardy – highly regarded by the community. 56 languages represented in the schools.
- “The [Fox] Library is the face of government in East Arlington.”
- Tension between old and new Arlingtonians – “do they have the language to speak to each other?” and between new and super-new – everyone is concerned about gentrification changing the character of the neighborhood.
- Stewardship of the natural environment/resources critical – Alewife brook and parkland (habitat for urban wildlife – birds and animals -- and fish), Spy Pond and parkland, wetlands.
- Connect Arlington with the Greater Boston community.



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EAST ARLINGTON PUBLIC ART PROJECTS

STEP 3: PLANNING AND POP-UP ART PROJECTS

We had several goals in producing 2 pop-up art projects:

- Experiment with different public art “styles” to expand the definition of potential public art in Arlington.
- Create new partnerships in East Arlington which could lay the groundwork for and strengthen a bigger project.
- Keep public art in the public eye.
- Emphasize community participation.



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EAST ARLINGTON PUBLIC ART PROJECT

THE EAST ARLINGTON STORY PROJECT

We are creating portraits -- combining photographs and interviews -- of small business owners. Giant paper portraits are being wheat-pasted to masonry walls to form temporary murals in an international street art style. This method allows art to be displayed for a month or two, and then a power wash removes all traces.

- Record the stories of some of the diverse independently owned businesses in East Arlington -- some that have been here for 50 years, others that have just opened and brought something new to the neighborhood.
- Physically landmark Capitol Square with large-scale temporary art and reinforce its identity as a commercial and cultural destination.
- Encourage public participation by inviting residents to nominate their favorite businesses by telling stories about them.
- Engage people of all ages passing by -- on foot or by car -- to slow down and learn something new about their community.



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PARTICIPATING ARTISTS

CEDRIC DOUGLAS & JULIA ROTH, founders of the UP Truck, Dorchester's mobile creativity lab (theuptruck.com). Cedric assisted the French artist JR with a major wheatpaste project in on a new branch library in Roxbury in October, 2015.

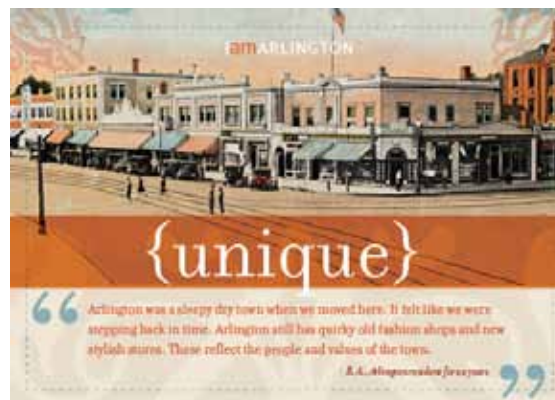
NILOU MOOCHHALA, Principal of Nymdesign, and creator of "I am Arlington", a postcard project pairing historic Arlington photos with community interviews



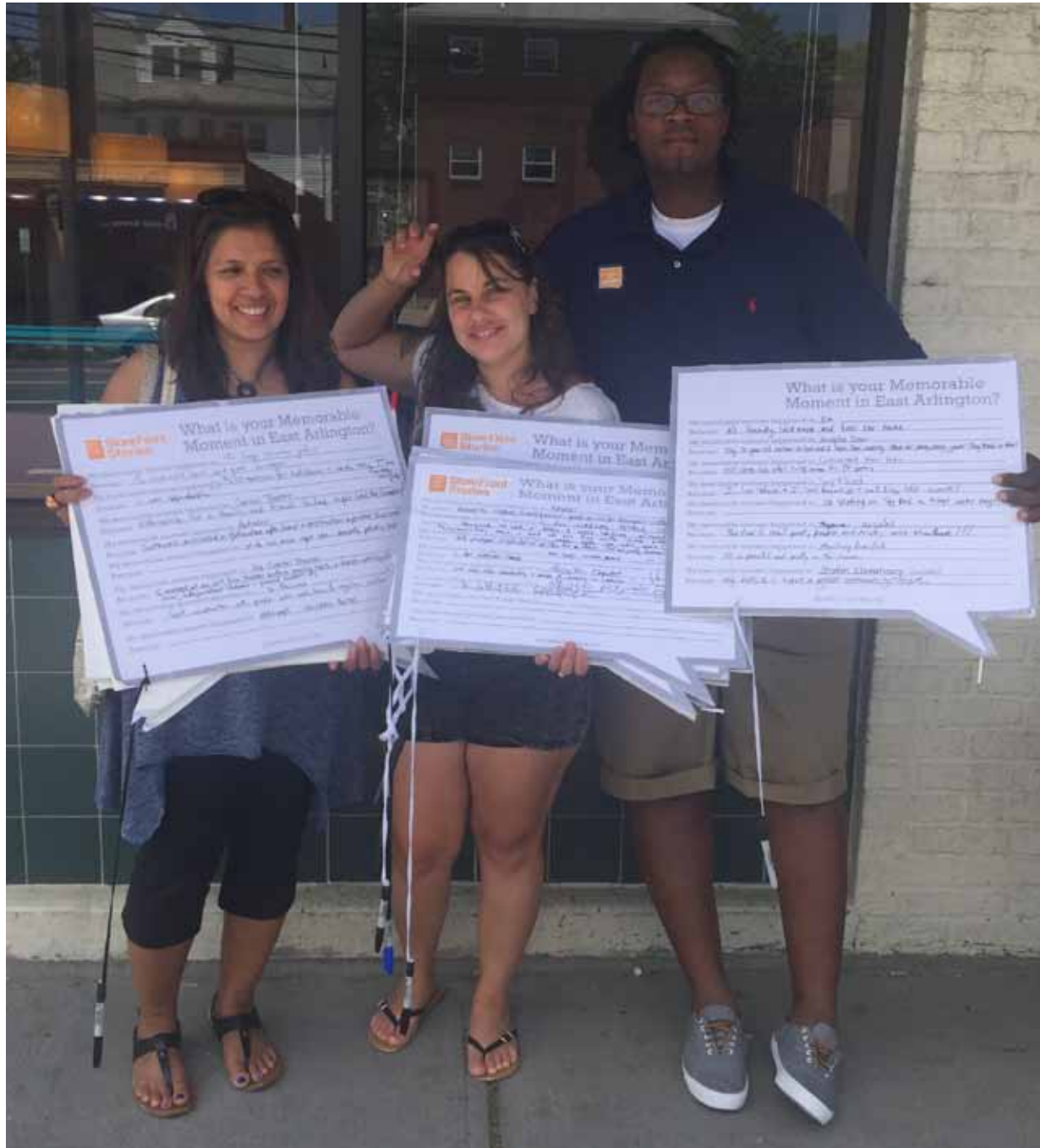
TOP LEFT & CENTER:
Cedric Douglas working on international artist JR's Inside Out portrait project in Roxbury.

TOP RIGHT: example of Douglas's painted wall art.

RIGHT:
A card from Nilou Moochhala's "I am Arlington" postcard project.



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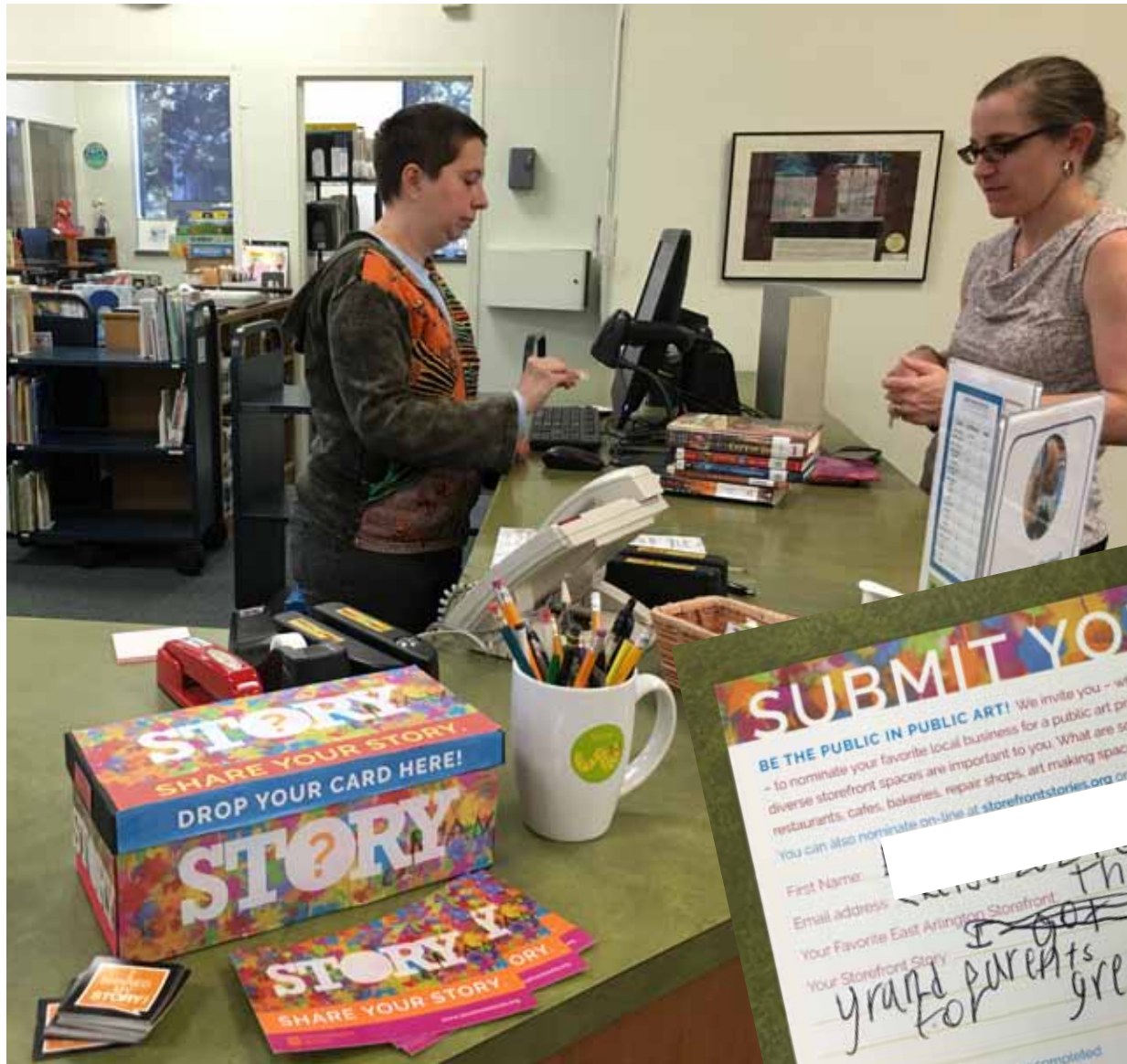


Where do you like to go for coffee and cupcakes, or bait and tackle, a haircut or an antique typewriter? Share a story about your favorite East Arlington business for our next public art project!

FEAST OF THE EAST

We created a community mural and started gathering nominations.





Nomination forms were distributed at the Fox Branch Library and local storefronts.

SUBMIT YOUR STORY.

BE THE PUBLIC IN PUBLIC ART! We invite you - whether you live or work in East Arlington or just like to visit diverse storefront spaces are important to you. What are some of your memorable moments from time spent in the restaurants, cafes, bakeries, repair shops, art making spaces, and other storefronts in East Arlington. You can also nominate on-line at storefrontstories.org or via the Arlington Advocate.

First Name: [redacted]
Email address: [redacted]
Your Favorite East Arlington Storefront: [redacted]
Your Storefront Story: *I got the Arlington diner here every year for my grand parents great food*

Please submit your completed card to the Fox Library Front Desk by **August 15, 2016** and pick up a free sticker!

Logo: **STORY**

Funded by Fund for the Arts, a public art program of the New England Foundation for the Arts.

ARLINGTON public art logo
nefa logo
Logo: **nefa**

Photo image created by the community during the Festival of the East with artists Cedric Douglas and Julia Roth. Poster design by Helen Moorhead.

EAST ARLINGTON STORIES: LIBRARY PROPOSAL

GOALS:

- Celebrate library as a community resource and neighborhood anchor
- Introduce the project to the community with a “title page”
- Highlight Little Fox Resale Shop as an inspiring model program which offers people a way to “recycle” their useful items within the community, making clothes, toys, books and other items available at modest prices while reducing trash and our environmental footprint.
- Tell the story of the Friends of the Fox and encourage community support of the Library
- Host the stories of 2 creative “neighbor” businesses (in the same block) -- Artwear and Clay Dreams



Arlington Public Art
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the Town of Arlington



Cleveland St

ONE WAY

E. Arlington
STORY
Project

EDITH M. FOX
BRANCH LIBRARY &
COMMUNITY CENTER

EDITH M. FOX
BRANCH LIBRARY &
COMMUNITY CENTER

LEFT LANE
MUST
TURN LEFT

IT'S ALL
ABOUT
THE
CITY



"I don't want to ever retire, I love being here so much! Families really treasure this library. I see a lot of the same kiddos and grownups every week; they are very loyal, I really get to know them. It's like a big family here – the ultimate community center. It's hard to imagine my life without it."

Emily Canniff,
Branch Librarian

CLAY DREAMS



"When I discovered clay 50 years ago, the feeling was overwhelming. I found something I wanted to do for the rest of my life. Am I an artist? I'm more of a people person, and I can help other people to be that artist; I started teaching in my cellar, in 6 months, I had 100 people a week. I've owned Clay Dreams for 17 years, and I run the whole show!"

Rose Mary Ardagna



EDITH M. FOX
BRANCH LIBRARY &
COMMUNITY CENTER

CREATE

ARTWEAR



NOMINATION

“In early November of 2015 my mom lost her husband of 72 years. A few months later I took her to Artwear. It was a risky venture. Even in the best of times, my mom’s not a big shopper and although at 92 she still has a great figure, she’s often critical of how things look on her. I knew that Gerry and her staff are always honest and will tell you if something doesn’t look quite right, so when they raved about how things looked on my Mom, I believed them and so did she. We walked out of the store with two terrific new outfits (much hipper than my mom usually buys!) and for the first time since my father’s death I knew that my Mom still had an appetite for life and that she would be all right.”



LITTLE FOX SHOP

NOMINATION

“Because we had a baby and were looking around for affordable things – clothes, toys – and we are fine with 2nd hand. Seemed like I was coming every week!”

Anonymous



OLYMPIC PIZZA





MAIDA PHARMACY



ZA'S PIZZA & CAMBRIDGE TYPEWRITER



EAST ARLINGTON PUBLIC ART PROJECTS

WHAT'S NEXT?

NOVEMBER 5: WALKING TOUR

Tour the mural sites with the artists and meet some of the business people who have been part of the project as well as project organizers and supporters.

ZINE: We will compile all the written portraits and photographic documentation into a newsprint publication which will be distributed for free at the Fox Library and storefronts in East Arlington.

DE-INSTALLATION: Early December

Wheat-paste responds to organic conditions -- temperature, sun, rain. We don't know exactly how long the installations will last; they may need some maintenance. We plan to remove them -- by power washing the walls -- before winter sets in.



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the Town of Arlington

PROJECT SUPPORTERS

The Arlington Cultural Council, a local agency supported by the Massachusetts Cultural Council, a state agency.

The Friends of the Fox Library

The Fund for the Arts, a public program of the New England Foundation for the Arts

The Massachusetts Cultural Council

The Town of Arlington

The Arlington Advocate and Wicked Local Arlington



Town of Arlington, Massachusetts

Presentation: Preventative Maintenance Strategy of Facilities Department

Summary:

Adam W. Chapdelaine, Town Manager

Ruthy Bennett, Facilities Director

ATTACHMENTS:

Type	File Name	Description
▣ Reference Material	Fac_Dpt_Pres_10_17_16.pdf	Memorandum to Board
▣ Reference Material	Facilities_Department_presentation-17oct2016-RB_(1).pdf	Presentation



**Town of Arlington
Office of the Town Manager**

Adam W. Chapdelaine
Town Manager

730 Massachusetts Avenue
Arlington MA 02476-4908
Phone (781) 316-3010
Fax (781) 316-3019
E-mail: achapdelaine@town.arlington.ma.us
Website: www.arlingtonma.gov

To: Members of the Board of Selectmen

From: Adam Chapdelaine, Town Manager

RE: Facilities Department Presentation

Date: October 13, 2016

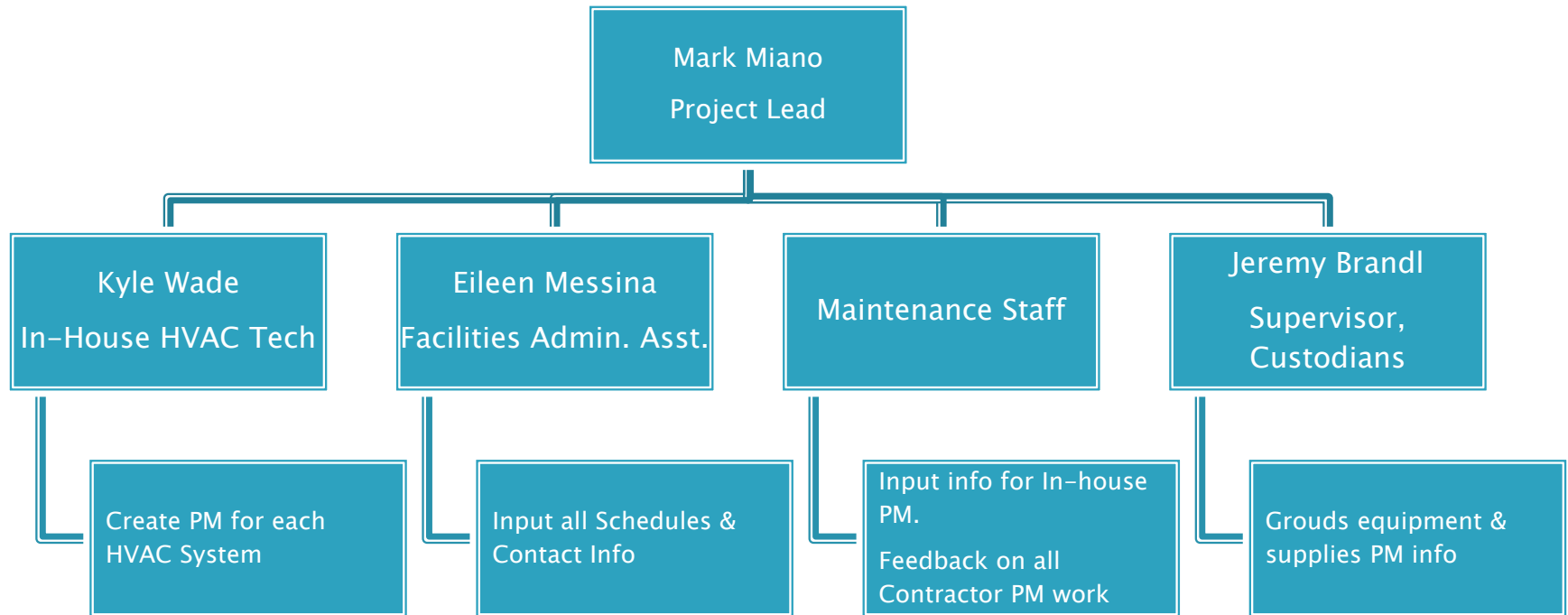
At the request of the Chair, Ruthy Bennett, Facilities Director, will be presenting an update to the Board on the progress made to date by the Facilities Department in its first year of existence. Specifically, Ruthy will focus on the preventative maintenance planning and scheduling that has been implemented.

I look forward to the Board having the opportunity to learn about the significant progress that has been made, and I am happy to answer any questions that the Board may have.

Preventive Maintenance Plan

Ruthy Bennett, Director
Facilities Department
Board of Selectmen Meeting
October 17, 2016

Preventive Maintenance Team



Town Preventive Maintenance

Name of Equipment Type	Frequency of PM	Name of Vendor	Budget
Fire Sprinkler	Annual	LW Bills	\$ 2,895
Fire Extinguisher	Bi-annual	LW Bills	\$ 1,203
Fire Alarm Panel	Annual	LW Bills - estimate, including repairs	\$ 20,000
Compressors	Annual	Gibault	\$ 1,650
HVAC	Bi-annual	Ambient (including repairs)	\$ 10,000
Boilers/Burners	Bi-annual	Combustion Services	\$ 15,637
E-Batteries	Annual	Keystone Battery	\$ 3,000
Generators	Annual	FM Generator	\$ 2,500
Steam Traps	Every 3rd year	American Plant Maintenance	\$ 1,667
Elevator	Annual	Kone	\$ 2,190
Chemical Treatment for Hydronic systems	Annual	HVAC contractors	\$ 1,500
Window Cleaning	Annual	LA Window Cleaning	\$ 1,795
Pest	quarterly	Waltham Services	\$ 2,664
Fire Stations- Plymovent, Compressors, Overhead Doors	Annual	Multiple Vendors - estimate	\$ 5,000
Sub Total Town			\$ 71,700

Schools Preventive Maintenance

Name of Equipment Type	Frequency of PM	Name of Vendor	Budget
Fire Sprinkler	Annual	Tri-State	\$ 2,700
Fire Extinguishers and Ansul System	Bi-annual	Keane	\$ 6,607
Fire Alarm Panel	Annual	LW Bills - estimate, including repairs	\$ 25,000
Compressors	Annual	Guibalt	\$ 1,500
HVAC	Bi-annual	Ambient (including repairs)	\$ 20,000
Boilers/Burners	Annual	Combustion Services	\$ 10,835
E-Batteries	Annual	Keystone Battery	\$ 8,000
Generators	Annual	FM Generator	\$ 1,801
Steam Traps	Every 3rd year	American Plant Maintenance	\$ 7,667
Elevators	Annual	Kone	\$ 6,840
Chemical Treatment for Hydronic systems	Annual	HVAC contractors	\$ 3,500
Security Alarm	quarterly	American Alarm	\$ 6,917
Exhaust Hoods	Annual	CS Ventilation	\$ 3,568
AHERA inspections	Annual	Contractor	\$ 5,000
Wood gym floor refurbishing	Every 3rd year	Contractor	\$ 3,333
Sub Total School			\$ 110,567
Grand Total School & Town			\$ 182,268

Internal PM Work

Internal PM Work	Frequency of PM	Responsible Party
HVAC Filter replacement	bi-annual to as needed	HVAC tech
HVAC Inspections	Bi-annual	HVAC tech
Unit Ventilator Cleaning	Annual	Custodian
Eye Wash inspections	Annual	Plumber
Art Sink cleaning	Annual	Plumber
Grease Trap cleaning	Annual	Plumber
Roof Inspections	Bi-annual	Maintenance
Windows	Annual	Maintenance/Custodian
Irrigation Systems	Annual	Maintenance/Vendor
Green Cleaning Policy Update	Annual	Supervisor Custodians
Energy Management System	Bi-annual	Energy Manager
Emergency Lighting	Annual	Electrician

Breakdown of 18 Steps

PM Schedule using Master Template

PM Schedule

- ✓ **1** Title
AHS - Clean School Art Room Traps
- ✓ **2** Classification
Plumbing
- 3** Type
- 4** Manufacturer
- ✓ **5** Location
Arlington High School
- 6** Building
- 7** Equipment
- 8** Select PM Template
- ✓ **9** Job Start Up
- 10** Safety Points
- 11** Tasks & Procedures
- 12** Tools
- 13** Parts
- 14** Journal Notes
- ✓ **15** Codes & Assignment
- ✓ **16** Frequency
- ✓ **17** Create Template
- ✓ **18** Setup Schedule Now

Create Template

Show PM WO's

Step 1: Enter PM Schedule Title (Required)

Note: The title is used in reports and the calendar. It should be both brief and informative.

AHS - Clean School Art Room Traps

Next Step

Fire Extinguisher PM

74

[Home](#) [Calendar](#) [New Schedule](#) [Account Settings](#)

Search for: [GO](#)
[Advanced Search](#) | [Help](#)

Master Template [Back to PM Template List](#)

PM Schedule

✓ 1 Title
fire extinguishers

✓ 2 Classification
Special Systems

3 Type

4 Manufacturer

5 Location

6 Building

7 Equipment

✓ 8 Select PM Template

✓ 9 Job Start Up

10 Safety Points

11 Tasks & Procedures

12 Tools

13 Parts

14 Journal Notes

✓ 15 Codes & Assignment

✓ 16 Frequency

✓ 17 Template Recap

Step 2: Select Classification (Required)
[Previous Step](#) [Next Step](#)
Change view: 1) Selection List, or 2) Icons.
Change sort: Sort by code

☐ Carpentry

☐ Electrical

☐ HVAC

☐ Painting

☐ Plumbing

☐ Roofing

☐ Special Equipment

☒ Special Systems

☐ Surfaces

[Previous Step](#) [Next Step](#)

Fire Extinguisher PM

[Home](#) [Calendar](#) [New Schedule](#) [Account Settings](#)

Search for: [GO](#)

[Advanced Search](#) | [Help](#)

Master Template [Back to PM Template List](#)

PM Schedule

✓

1

Title

fire extinguishers

✓

2

Classification

Special Systems

3

Type

4

Manufacturer

5

Location

6

Building

7

Equipment

✓

8

Select PM Template

✓

9

Job Start Up

10

Safety Points

11

Tasks & Procedures

12

Tools

13

Parts

14

Journal Notes

✓

15

Codes & Assignment

✓

16

Frequency

✓

17

Template Recap

Step 9: Define Job Start Up Procedures

[Previous Step](#) [Next Step](#)

Job Start Up Procedures

Contact vendor to schedule inspection.

Fire Extinguisher PM

[Home](#) [Calendar](#) [New Schedule](#) [Account Settings](#)

Search for: [GO](#)

[Advanced Search](#) | [Help](#)

Master Template [Back to PM Template List](#)

PM Schedule

✓ 1

Title
fire extinguishers

✓ 2

Classification
Special Systems

3

Type

4

Manufacturer

5

Location

6

Building

7

Equipment

✓ 8

Select PM Template

✓ 9

Job Start Up

10

Safety Points

11

Tasks & Procedures

12

Tools

13

Parts

14

Journal Notes

✓ 15

Codes & Assignment

✓ 16

Frequency

✓ 17

Template Recap

Step 15: Define assignment, codes and estimated job hours

[Previous Step](#) [Next Step](#)

Assigned To
Messina, Eileen

Estimated Hours
0 (Hours to complete job)

Craft
Fire Alarm System

Budget
-- Select Budget Account --

Project
-- Select Project --

Category
-- Select Category --

Fire Extinguisher PM

[Home](#) [Calendar](#) [New Schedule](#) [Account Settings](#)

Search for:

Advanced Search | Help

Master Template [Back to PM Template List](#)

PM Schedule

✓ 1 Title
fire extinguishers

✓ 2 Classification
Special Systems

3 Type

4 Manufacturer

5 Location

6 Building

7 Equipment

✓ 8 Select PM Template

✓ 9 Job Start Up

10 Safety Points

11 Tasks & Procedures

12 Tools

13 Parts

14 Journal Notes

✓ 15 Codes & Assignment

✓ 16 Frequency

✓ 17 Template Recap

Step 16: Define frequency schedule

[Previous Step](#) [Next Step](#)

Number of days allowed to complete PM WO

Recurrence Pattern

Recurring Calendar Event

☐ **Daily** ☐ Every day(s)
☐ Every weekday

☐ **Weekly** Recur every week(s) on:
☐ Sunday ☐ Monday ☐ Tuesday ☐ Wednesday
☐ Thursday ☐ Friday ☐ Saturday

☐ **Monthly** ☐ Day of every month(s)
☐ The first Monday of every month(s)

☒ **Yearly** ☐ Every January of every years
☐ The stn day of January of every 1 years

Fire Extinguisher PM

[Home](#) [Calendar](#) [New Schedule](#) [Account Settings](#)

Search for: [GO](#)
[Advanced Search](#) | [Help](#)

Master Template [Back to PM Template List](#)

PM Schedule

✓ 1

Title
fire extinguishers

✓ 2

Classification
Special Systems

3

Type

4

Manufacturer

5

Location

6

Building

7

Equipment

✓ 8

Select PM Template

✓ 9

Job Start Up

10

Safety Points

11

Tasks & Procedures

12

Tools

13

Parts

14

Journal Notes

✓ 15

Codes & Assignment

✓ 16

Frequency

✓ 17

Template Recap

Step 17: Template Recap
Below is your new template summary:

Schedule ID:	159
Schedule Title:	fire extinguishers

Classification:	Special Systems
Type:	not defined
Manufacturer:	not defined
Location:	not defined
Building:	not defined
Equipment:	0 piece(s) of equipment defined
Task Procedures:	0 tasks defined
Job Purchases:	0 parts needed for the job
Journal Notes:	0 Journal Notes defined
Recurrence Pattern:	Yearly


[Discontinue Template](#) [Save Template](#)

Note: Discontinue Template is not allow because this template has already used as Master Task List.

Master List of all PM Work

WOID Priority Craft	Deferred Until Reason	Status Requester Assigned To	Location Building Area	Requested Target Area Number	Completed Status Chg Action Taken	Total
Description						
4016 Medium Lighting		Closed Work Orders Carlos Dominguez Powderly, Michael	Arlington High School	9/1/2016 1:12:14 AM 9/2/2016	9/2/2016 9/2/2016 7:55:42 AM Tested emergency lighting. Replaced EBU's, batteries, and lighting heads throughout school that were broken. Adjusted all lighting heads that have loosened up. Michael M. and I finished the PM in early August.	\$0.00
Monthly - AHS- Emergency Lighting- Biannual - Refer to PM schedule details.						
4017 Medium Lighting		Closed Work Orders Carlos Dominguez Powderly, Michael	Ottoson Middle School	9/1/2016 1:12:14 AM 9/2/2016	9/2/2016 9/2/2016 7:58:55 AM Checked all emergency lighting throughout school. Replaced or repaired any equipment that was not working including EBU's, lighting heads, and battery units. Michael M. and I completed work order in mid August.	\$0.00
Monthly - OMS- Emergency Lighting- Biannual - Refer to PM schedule details.						
3779 Medium Fire Alarm System		Closed Work Orders Ruthy Bennett Dominguez, Carlos	Thompson School	8/1/2016 1:38:08 AM	8/3/2016 8/3/2016 3:56:43 PM This w/o was completed by Tri-state 8/1/16	\$0.00
Monthly - All schools/fire suppresson system - Refer to PM schedule details.						
3587 Medium Heating		Work In Progress Ruthy Bennett Dominguez, Carlos	Thompson School	7/1/2016 1:15:06 AM	8/11/2016 7:31:44 AM	\$0.00
Yearly - Thompson/ univent filters - Refer to PM schedule details.						
3585 Medium Heating		Complete Ruthy Bennett Brandl, Jeremy	Bishop School	7/1/2016 1:15:05 AM	8/16/2016 8:21:15 AM 8/16/2016 8:21:16 AM	\$0.00
Yearly - Bishop/univent filters - Refer to PM schedule details.						

Lighting Work Order

 **PM Work Order: 4016**

Status ☒

Priority ☒

Status Date
9/2/2016 7:55:42 AM

Status Last Changed By
Michael Powderly

Date Last Printed

Created By

Date Created
9/1/2016 1:12:15 AM

Last Changed By
Michael Powderly

Request Info

Location

Building

Area

Request Date
9/1/2016 1:12:14 AM

Request Description ☒

Area Number

☐ **Emergency?**

[Back to Shortcuts](#)

Deferral

New Due Date

Deferred By

Lighting Work Order

Budget -- Select Budget Account --	Custom Category -- Select Custom Category --												
Project -- Select Project --	Equipment  												
Classification /Special Systems													
Type Emergency Lighting													
Back to Shortcuts													
Action Taken													
Action Tested emergency lighting. Replaced EBU's, batteries, and lighting heads throughout school that were broken. Adjusted all lighting heads that have loosened up. Michael M. and I finished the PM in early August.													
Back to Shortcuts													
PM Schedule													
Pm Schedule 100 AHS- Emergency Lighting- Biannual													
Job Start-up Procedures													
Safety Points													
Tasks & Procedures													
	<table><thead><tr><th></th><th>Description</th><th>Procedures</th></tr></thead><tbody><tr><td>1</td><td>Start work in March. Complete all ordering of parts by May 15th of each year</td><td></td></tr><tr><td>2</td><td>Test by pressing test button or unplugging.</td><td></td></tr><tr><td>3</td><td>Make necessary repairs.</td><td></td></tr></tbody></table>		Description	Procedures	1	Start work in March. Complete all ordering of parts by May 15th of each year		2	Test by pressing test button or unplugging.		3	Make necessary repairs.	
	Description	Procedures											
1	Start work in March. Complete all ordering of parts by May 15th of each year												
2	Test by pressing test button or unplugging.												
3	Make necessary repairs.												

Monthly PM Overview

Work Calendar for September 2016 by Target Start Date

Select Month/Year

September 2016

 **Print Assignments**

Select Date to Group By

Target Start Date

Assigned To

-- Include ALL Assignees --

Show all outstanding work

Show completed/closed work

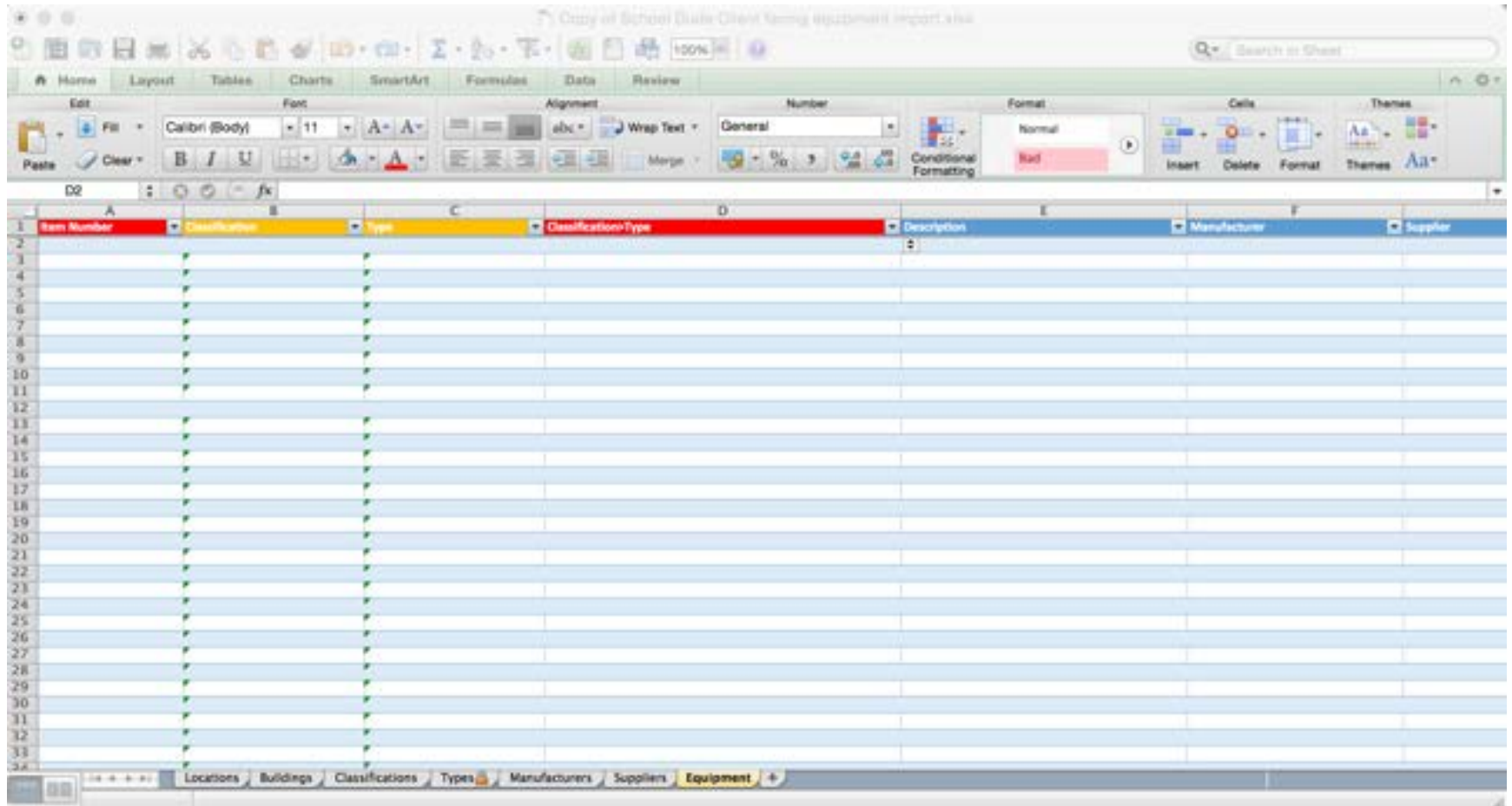
Tip: You can click on the day number to see more details on work assignments. The number in parenthesis are hour estimates. Only open work orders appear, closed, completed, void and duplicate are excluded.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 4018 4024 4030	2	3
4	5	6 3935 4066 4068 4070 4077 4080	7 4090 4094 4100	8 4009 4110 4111 4112 4114 4116 4118 4122	9 3541 4120 4135 4136 4137 4138 4139 4140 4141 4143 4144 4147	10
11 4156	12 3193 3327	13 3308 4181	14 3718 4212	15 3705 4197	16 3858 3932	17

PM List – Excel Format

	A	B	C	D	E	F	G	H	I	J	K	L	M	N
	No.	PM Schedule Title	Date Given	Status	Last WQ Craft		Next PM WQ D	Classification	Location	Type	Est. Labor	Recurrence	Part Total	Est. Costs
1														
2														
3	1	AHS 'A' Mech - Oil & Gas Burner Ser		Running			4/1/17	Special Systems	Arlington High School		0.00	Yearly		\$2.00
4	2	AHS 'B' Boiler Rm - Oil & Gas burner ser		Running			4/1/17	Special Systems	Arlington High School		0.00	Yearly		\$2.00
5	3	AHS 'P' Mech - Oil & Gas burner ser		Running			4/1/17	Special Systems	Arlington High School		0.00	Yearly		\$2.00
6	4	AHS - Analul System		Running			10/1/18	Special Equipment	Arlington High School	Kitchen Equipment	0.00	Yearly		\$2.00
7	5	AHS - Analul System		Running			4/1/17	Special Equipment	Arlington High School	Kitchen Equipment	0.00	Yearly		\$2.00
8	6	AHS - Clean School Art Room Traps		Running	Plumbing		6/1/17	Plumbing	Arlington High School		20.00	Yearly		\$2.00
9	7	AHS - EMS System		Running			6/1/17	HVAC	Arlington High School		0.00	Monthly		\$2.00
10	8	AHS - fire extinguishers		Running			6/1/17	Special Equipment	Arlington High School		0.00	Yearly		\$2.00
11	9	AHS - Hood Vent Cleaning		Running			6/1/17	Special Equipment	Arlington High School	Kitchen Equipment	0.00	Yearly		\$201.00
12	10	AHS - Steam Traps		Running			2/1/17	Special Equipment	Arlington High School		0.00	Yearly		\$2.00
13	11	AHS - turn OFF water - Rest. sprinkler		Running	Plumbing		10/1/18	Plumbing	Arlington High School		0.00	Yearly		\$2.00
14	12	AHS - turn ON water - Rest. snack bar		Running	Plumbing		3/15/17	Plumbing	Arlington High School		0.00	Yearly		\$2.00
15	13	AHS Boiler 'P' Rm - Oil & Gas burner ser		Running			4/1/17	Special Systems	Arlington High School		0.00	Yearly		\$2.00
16	14	AHS - Emergency Lighting- Manual	8/1/16	Running	4016	Lighting	3/1/17	Special Systems	Arlington High School	Emergency Lighting	0.00	Monthly		\$2.00
17	15	AHS Generator	4/15/16	Running	3001		4/15/17	Electrical	Arlington High School	Emergency Generator	0.00	Yearly		\$2.00
18	16	AHS/RM truck		Running			4/1/17	Special Equipment	Arlington High School	Elevators/Lifts	0.00	Yearly		\$2.00
19	17	AHS/lighting	4/15/16	Running	3002	Lighting	4/15/17	Electrical	Arlington High School	Lighting	0.00	Yearly		\$2.00
20	18	AHS/lighting		Running			3/15/17	Electrical	Arlington High School	Lighting	0.00	Yearly		\$2.00
21	19	AHS/RTUs	4/1/16	Running	2858	Exhaust Fans	4/1/17	Electrical	Arlington High School		0.00	Yearly		\$2.00
22	20	AHS/univert fans	3/1/16	Running	3811		7/1/17	HVAC	Arlington High School	Fan Coils/Fans	0.00	Yearly		\$2.00
23	21	AHS/verand guards	4/1/16	Running	2876	Fire Alarm System	4/1/17	Special Systems	Arlington High School	Fire Alarm System	0.00	Yearly		\$2.00
24	22	All BLDG/smoothing inspection	4/1/16	Running	2875	Roof	4/1/17	Roofing		General Roof System	0.00	Yearly		\$2.00
25	23	All Schools - Eye Wash Stations		Running		Plumbing	6/1/17	Plumbing			0.00	Yearly		\$2.00
26	24	All schools/fire suppression system	8/1/16	Running	3779	Fire Alarm System	2/1/17	Special Equipment			0.00	Monthly		\$2.00
27	25	Bishop - Analul System		Running			10/1/18	Special Equipment	Bishop School	Kitchen Equipment	0.00	Yearly		\$2.00
28	26	Bishop - Analul System		Running			6/1/17	Special Equipment	Bishop School	Kitchen Equipment	0.00	Yearly		\$2.00
29	27	Bishop - Clean School Art Room Traps		Running	Plumbing		6/1/17	Plumbing	Bishop School		8.00	Yearly		\$2.00
30	28	Bishop - EMS System		Running			5/1/17	HVAC	Bishop School		0.00	Monthly		\$2.00
31	29	Bishop - fire extinguishers		Running			6/1/17	Special Equipment	Bishop School		0.00	Yearly		\$2.00
32	30	Bishop - Hood Vent Cleaning		Running			6/1/17	Special Equipment	Bishop School	Kitchen Equipment	0.00	Yearly		\$225.00
33	31	Bishop - Oil & Gas burner service		Running			4/1/17	Special Systems	Bishop School		0.00	Yearly		\$232.00
34	32	Bishop/emergency lighting	3/1/16	Running	3576	Lighting	7/1/17	Electrical	Bishop School	Lighting	0.00	Yearly		\$2.00
35	33	Bishop/RTUs	4/1/16	Running	2859	Exhaust Fans	4/1/17	Electrical	Bishop School		0.00	Yearly		\$2.00
36	34	Bishop/univert fans	3/1/16	Running	3282	Heating	7/1/17	HVAC	Bishop School	Fan Coils/Fans	0.00	Yearly		\$2.00
37	35	Brackett - Analul System		Running			6/1/17	Special Equipment	Brackett School	Kitchen Equipment	0.00	Yearly		\$2.00
38	36	Brackett - Analul System		Running			10/1/18	Special Equipment	Brackett School	Kitchen Equipment	0.00	Yearly		\$2.00
39	37	Brackett - Clean School Art Room Traps		Running	Plumbing		6/1/17	Plumbing	Brackett School		8.00	Yearly		\$2.00
40	38	Brackett - EMS Systems		Running			6/1/17	HVAC	Brackett School		0.00	Monthly		\$2.00
41	39	Brackett - fire extinguishers		Running			6/1/17	Special Systems	Brackett School		0.00	Yearly		\$2.00
42	40	Brackett - Hood Vent Cleaning		Running			6/1/17	Special Equipment	Brackett School	Kitchen Equipment	0.00	Yearly		\$225.00
43	41	Brackett - Oil & Gas Burner Service		Running			4/1/17	Special Systems	Brackett School		0.00	Yearly		\$232.00
44	42	Brackett/emergency lighting	3/1/16	Running	3577	Lighting	7/1/17	Electrical	Brackett School	Lighting	0.00	Yearly		\$2.00
45	43	Brackett/RTUs	4/1/16	Running	2860	Exhaust Fans	4/1/17	Electrical	Brackett School		0.00	Yearly		\$2.00

Schooldude PM Template



Master List of all PM Work

WOID Priority Craft	Deferred Until Reason	Status Requester Assigned To	Location Building Area	Requested Target Area Number	Completed Status Chg Action Taken	Total
Description						
4016 Medium Lighting		Closed Work Orders Carlos Dominguez Powderly, Michael	Arlington High School	9/1/2016 1:12:14 AM 9/2/2016	9/2/2016 9/2/2016 7:55:42 AM Tested emergency lighting. Replaced EBU's, batteries, and lighting heads throughout school that were broken. Adjusted all lighting heads that have loosened up. Michael M. and I finished the PM in early August.	\$0.00
Monthly - AHS- Emergency Lighting- Biannual - Refer to PM schedule details.						
4017 Medium Lighting		Closed Work Orders Carlos Dominguez Powderly, Michael	Ottoson Middle School	9/1/2016 1:12:14 AM 9/2/2016	9/2/2016 9/2/2016 7:58:55 AM Checked all emergency lighting throughout school. Replaced or repaired any equipment that was not working including EBU's, lighting heads, and battery units. Michael M. and I completed work order in mid August.	\$0.00
Monthly - OMS- Emergency Lighting- Biannual - Refer to PM schedule details.						
3779 Medium Fire Alarm System		Closed Work Orders Ruthy Bennett Dominguez, Carlos	Thompson School	8/1/2016 1:38:08 AM	8/3/2016 8/3/2016 3:56:43 PM This w/o was completed by Tri-state 8/1/16	\$0.00
Monthly - All schools/fire suppresson system - Refer to PM schedule details.						
3587 Medium Heating		Work In Progress Ruthy Bennett Dominguez, Carlos	Thompson School	7/1/2016 1:15:06 AM	8/11/2016 7:31:44 AM	\$0.00
Yearly - Thompson/ univent filters - Refer to PM schedule details.						
3585 Medium Heating		Complete Ruthy Bennett Brandl, Jeremy	Bishop School	7/1/2016 1:15:05 AM	8/16/2016 8:21:15 AM 8/16/2016 8:21:16 AM	\$0.00
Yearly - Bishop/univent filters - Refer to PM schedule details.						

Capital Forecast

Capital Forecast

HomeNeedsEquipmentBuilding ComponentsAccount SetupMyDude

Search for

GO

Advanced Search

Services | Help

Actions: Add | List | Graph | Report

Quick Launch

Account Setup

Model Rebuild Status

Needs Report

Login Here

Hello Ruthy Bennett !

If you are not Ruthy Bennett please click [here](#).

Quick Charts

Needs Forecast by System

Filtering

Location-- Select Location --

Building-- Select Building --

YearsAll

Status-- Include All Statuses --
New Request
Work In Progress
Complete
Closed
Declined
Parts on Order
Duplicate Request
Void
On Hold
Waiting More Information

System☒ Basement Construction
☒ Conveying Systems

Model Build Status

Ready

Information & Analysis

Areas

Condition Codes

Create Work Orders

Custom Category

Equipment

Import Data

Justifications

Manufacturers

Needs

Suppliers

Saved Actions

Warranties

Systems

Building Types

Building Components

Groups

Thompson – Building Component List

Building Component List

System	Code Description	Location Building	Est. Replace Date Est. Replace Cost	Quantity Unit of Measure	Life Cycle Cost/UOM
Basement Construction	E43DB1	Thompson School	nonrenewable \$510,798.40	59000 Sq. Ft.	nonrenewable \$7.73
Electrical - Branch Wiring	CD2A1F	Thompson School	8/1/2043 \$576,217.60	59000 Sq. Ft.	30 \$8.72
Electrical - Lighting	48E437	Thompson School	8/1/2033 \$576,217.60	59000 Sq. Ft.	20 \$8.72
Electrical - Other Electrical Services	93974E	Thompson School	8/1/2033 \$9,912.00	59000 Sq. Ft.	20 \$0.15
Electrical - Service & Distribution	12FA0D	Thompson School	8/1/2053 \$126,873.60	59000 Sq. Ft.	40 \$1.92
Equip & Furnishings - Institutional Equipment	02105C	Thompson School	8/1/2038 \$27,753.60	59000 Sq. Ft.	25 \$0.42
Exterior Enclosure - Exterior Doors	E25DF2	Thompson School	8/1/2028 \$72,688.00	59000 Sq. Ft.	15 \$1.10
Exterior Enclosure - Exterior Walls (Finishes)	AC8B2B	Thompson School	8/1/2018 \$34,361.60	59000 Sq. Ft.	5 \$0.52
Exterior Enclosure - Exterior Walls (Framing)	5F7419	Thompson School	nonrenewable \$1,245,608.00	59000 Sq. Ft.	nonrenewable \$18.85
Exterior Enclosure - Exterior Windows	09CFD6	Thompson School	8/1/2038 \$525,336.00	59000 Sq. Ft.	25 \$7.95
Fire Protection - Fire Alarm & Detection	4890F3	Thompson School	8/1/2023 \$153,966.40	59000 Sq. Ft.	10 \$2.33
Fire Protection - Sprinklers & Standpipe	BE2E9C	Thompson School	8/1/2038 \$357,492.80	59000 Sq. Ft.	25 \$5.41

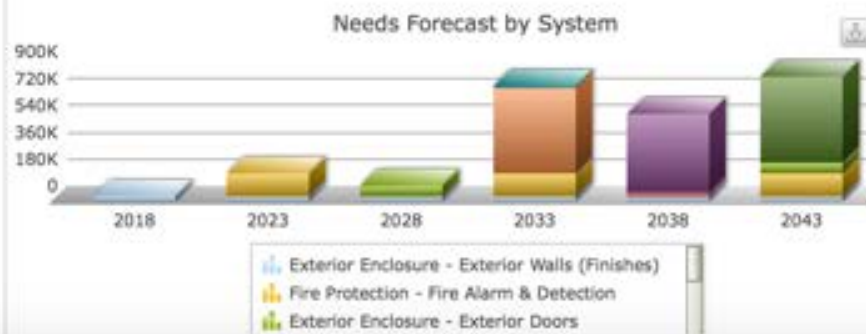
Thompson Graph

Waiting More Information

System

- ☒ Basement Construction
- ☒ Conveying Systems
- ☒ Electrical - Branch Wiring
- ☒ Electrical - Lighting
- ☒ Electrical - Other Electrical Services
- ☒ Electrical - Service & Distribution
- ☒ Equip & Furnishings - Commercial Equipment
- ☒ Equip & Furnishings - Institutional Equipment
- ☒ Equip & Furnishings - Other Equipment
- ☒ Equip & Furnishings - Vehicular Equipment
- ☒ Exterior Enclosure - Exterior Doors
- ☒ Exterior Enclosure - Exterior Walls (Finishes)

Refresh Chart



Building Types

Building Components

Groups

Classifications

Types

Locations

Building

Reminder

< Prev 7 Days Next 7 Days >

9/25/2016 - 10/2/2016

No record found

[+ Add New Reminder](#)

Stratton G&R Log

The screenshot displays the Microsoft Excel interface with the 'Stratton Elementary Capital Equipment Log' spreadsheet. The ribbon at the top includes tabs for Home, Layout, Tables, Charts, SmartArt, Formulas, Data, and Review. The 'Home' tab is active, showing options for Font, Paragraph, Alignment, Number, Styles, and Cells. The spreadsheet itself has a grid with columns A through S and rows 1 through 13. The title 'Stratton Elementary Capital Equipment Log' is centered in row 2. The data starts in row 3 with a header row. The first four rows of data (rows 4-7) list various equipment: HVAC - Heat Generating Systems (three entries) and Hot Water Heater. The status 'Controlled By' is marked as 'N/A' for all items, and the 'Needs Controlled By' column is empty. The 'Warranty Title' and 'Warranty Expiration Date' columns also contain data for the listed equipment.

System	Code	Description	Location	Model #	Serial #	Building	Area	Area Number	Manufacturer	Date Installed	Last Replace Date	Life Cycle	Cost/LOM	Quantity	Control By	Needs Controlled By	Warranty Title	Warranty Expiration Date
HVAC - Heat Generating Systems	AHU-1	Stratton School	XTI-0300054-0AHN213A	CFDMXT0003					Johnson Controls	Aug-18				1		N/A	G&A	9/1/18
HVAC - Heat Generating Systems	AHU-2	Stratton School	XTI-0300045-0AHN213A	CFDMXT0001					Johnson Controls	Aug-18				1		N/A	G&A	9/1/18
HVAC - Heat Generating Systems	AHU-3	Stratton School	XTI-0300045-0AHN213A	CFDMXT0002					Johnson Controls	Aug-18				1		N/A	G&A	9/1/18
Hot Water Heater	WHH-1	Stratton School	AC L 121A-M00P	FO01502					AquaPLEX	Aug-18				1		N/A	G&A	9/1/18

Stratton G&R Equipment Needs

The screenshot displays the Microsoft Excel interface with a spreadsheet titled "Stratton Elementary Capital Equipment Log". The ribbon at the top includes tabs for Home, Layout, Tables, Charts, SmartArt, Formulas, Data, and Review. The "Home" tab is active, showing options for Font, Paragraph, Styles, and Editing. The spreadsheet itself has columns labeled A through S. The first three rows of data are highlighted in yellow. The data in these rows is as follows:

System	Code	Description	Location	Model #	Serial #	Building	Area	Area Number	Manufacturer	Date Installed	Last Replace Date	Life Cycle	Cost/LOM	Quantity	Control By	Needs Controlled By	Warranty Title	Warranty Expiration Date
HVAC - Heat Generating Systems	AHU-1	Stratton School	XTH-0300054-0AH0213A	CFDMXT0303					Johnson Controls	Aug-18				1			O&A	9/1/18
HVAC - Heat Generating Systems	AHU-2	Stratton School	XTH-0300045-0AH0213A	CFDMXT0303					Johnson Controls	Aug-18				1			O&A	9/1/18
HVAC - Heat Generating Systems	AHU-3	Stratton School	XTH-0300045-0AH0213A	CFDMXT0303					Johnson Controls	Aug-18				1			O&A	9/1/18

The status bar at the bottom of the window shows "Stratton 2016" and "DO NOT EDIT - Static Values".

Questions?



Town of Arlington, Massachusetts

Arlington Center Parking Management Discussion

Summary:

A) 15 Minute Free Parking

B) Other Considerations

Adam W. Chapdelaine, Town Manager

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	BoS_memo_15_min._free_10-11-16.pdf	Memorandum to Board



Town of Arlington

Adam W. Chapdelaine
Town Manager
Diane M. Mahon, Chair
Board of Selectmen

730 Massachusetts Avenue
Arlington MA 02476-4908
Phone (781) 316-3020

To: Board of Selectmen
From: Parking Implementation and Governance Committee
RE: Single Space Parking meters--15 Minutes free
Date: October 11, 2016

The Parking Implementation and Governance Committee met to discuss the policy of providing 15 minutes of free parking at single space meters, both on the street and at the Robbins Library. The Committee voted to recommend to the Selectmen that you adopt this allowance.

The Committee considered a number of factors before voting on this recommendation.

- The goal of the parking management plan is to increase parking availability. Allowing 15 minutes free would encourage turnover of spaces.
- Data from Lexington, which recently installed new meters, shows that the 15-minute free button was employed on average 1.3 times per meter per day, not so frequent as to result in large loss of parking revenue. Adam noted that he felt confident that the revenues would still exceed the costs.
- The businesses in the Center seem to prefer it, which will help to ease the transition for the Arlington Center merchants and customers.
- A negative is the loss of some revenue that could be used to start improving conditions in the Center, such as the access road to the Russell lot, lighting and landscaping in the lots, signage, public art, and sidewalk improvements.
- Whatever we choose to do, it can be changed in future.

Please let us know if we can provide you with any further information.



Town of Arlington, Massachusetts

Vote: Oaktree 40B Proposal - Board Position

Summary:

Adam W. Chapdelaine, Town Manager

Douglas W. Heim, Town Counsel

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Thorndike_Place.doc	Draft BoS Letter

OFFICE OF THE BOARD OF SELECTMEN

DIANE M. MAHON, CHAIR
DANIEL J. DUNN, VICE CHAIR
KEVIN F. GREELEY
STEVEN M. BYRNE
JOSEPH A. CURRO, JR.



730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

October 17, 2016

RE: Application for a comprehensive permit for "Thorndike Place"

Dear Members of the Zoning Board of Appeals:

On behalf of the Arlington Board of Selectmen, please accept the following initial comments in regard to the above noted comprehensive permit application. These initial comments are submitted to the Board pursuant to G.L. c.40B, s.20. We reserve our rights to submit additional comments in this matter as warranted.

As the Board is aware, on August 18, 2015, the Board of Selectmen wrote a detailed comment letter to MassHousing urging MassHousing not to issue project eligibility approval for this application. We have attached our letter to MassHousing.

Although MassHousing opted to grant project eligibility to the applicant, despite the Board of Selectmen's substantial concerns and objections, we hope the Board of Appeals will scrutinize the application strenuously based upon the same concerns we previously articulated. Our prior comments remain accurate today and speak directly to the Board of Appeals' jurisdiction pursuant to both statute and regulations. In our view, The comprehensive permit application submitted by Arlington Land Realty, LLC is a much like its submissions for project eligibility to MassHousing – grossly incomplete.

As we stated to MassHousing last year, attempting to place 219 dwelling units on less than 6 acres of upland—a density of greater than 37 units per acre—is inconsistent with our understanding of decades of plans and planning in Arlington and troubling given the well chronicled constraints of the locus.

One of the most notable constraints of the locus (one on which we have heard considerable public comment) is the extensive on-site wetland resources the site presents, and its important function for flood control. We previously strenuously urged the applicant to provide more detailed plans and information on its means of addressing this specific constraint and appurtenant concerns. We were told those details would be forthcoming. Yet instead, the applicant now seeks waivers of Arlington's Wetland Bylaw and Regulations in their entirety. In light of these facts, we urge the Board of

Appeals to deny the applicant's overbroad and unsubstantiated request to waive the requirements of Arlington Wetlands Bylaw and Regulations, along with other blanket waivers the applicant desires without reasonable bases.

To assist the Board evaluate the technical aspects of the comprehensive permit application, including an analysis of the application's impacts on wetland resources noted above, but also including traffic impacts and consistency with the Town's long standing land use, open space and affordable housing plans, we also urge the Board to avail itself of its broad rights and authority pursuant to G.L. c.44, s.53G.

As the Board knows and your Comprehensive Permit Regulations permit, the Board is free to require the applicant to pay for the Board's hiring of experts in a variety of technical areas. The Board's authority pursuant to s.53G is extremely broad; limited only to a prohibition of using s.53G funds for legal counsel; all other consulting services are available to assist the Board.

Mindful that we are not a Planning Board or the Planning Director, the Board of Selectmen nonetheless remains concerned that what little we have seen from the applicants does nothing to assuage common sense doubts that a project of this magnitude on such a problematic site is feasible or appropriate for Arlington.

The Board remains committed to assisting the Board of Appeals enforce the rules and regulations of the Town and ensure the protection of Arlington residents' health and safety.

We look forward to being of assistance.

**SELECTMEN
OF THE
TOWN
OF
ARLINGTON**



Town of Arlington, Massachusetts

Robbins Library Parking Meters

Summary:

Martha Ingols, 148 Herbert Road

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	Ingols_CR.pdf	Letter from Ms. Ingols

Martha Ingols
148 Herbert Road
Arlington, MA 02474

September 29, 2016

Board of Selectmen
Arlington Town Hall
730 Massachusetts Avenue Annex
Arlington, MA 02476

Dear Board of Selectmen,

I am very much in favor of discouraging long term parking in the library lot and generating a little revenue for the town at the same time. However, I hope you will consider a seemingly small detail in your choice of parking meter.

I urge you to consider carefully your choice of meter type to install in the library lot. There are two basic kinds of centralized parking meter: the kind with numbered spaces (as for commuter-rail lots, and the larger lots in Davis Square, for instance); and the kind with tickets, as in the large Arlington Center lot where the farmers' market is held. Having used both kinds of meter while doing errands with my toddler, I have a strong preference for the numbered-spaces style of system.

Robbins Library's programming attracts many pre-school-aged patrons -- which is great, and one of the many wonderful things about Arlington. If you will, picture a parent or caregiver with two small children (and a diaper bag and some library books to return). You'll see why the ticketed meter system would be challenging to navigate. Add in inclement weather (our favorite time to play at the library), and having to schlepp back to the car to put a ticket on the dashboard may well be a deal-breaker, causing that family to stay home.

Combine the image of that harried parent with the dead-tree implications of tickets, and I believe I've made a strong case for a parking meter that manages numbered spaces.

Thank you for your consideration,

A handwritten signature in cursive script, reading "Martha Ingols".

Martha Ingols
East Arlington

OFFICE OF THE BOARD OF SELECTMEN

DIANE M. MAHON, CHAIR
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781-316-3020
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TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

October 11, 2016

Martha Ingols
148 Herbert Road
Arlington, MA 02474

Dear Ms. Ingols:

We are in receipt of your correspondence of September 29th in which you discuss parking meter installation in the Robbins Library parking lot.

Thank you for writing to the Board of Selectmen. Your correspondence will appear on the October 17th Selectmen's Agenda under "Correspondence Received". Although it is not necessary for you to attend the meeting, you may do so if you are so inclined.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,
BOARD OF SELECTMEN

Marie A. Krepelka
Marie A. Krepelka
Board Administrator

MAK:fr



Town of Arlington, Massachusetts

Public Transportation and Cycling Infrastructure

Summary:

Simon Chase via e-mail

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	Chase_CR.pdf	e-mail from S. Chase

From: Simon Chase <simon.c.chase@gmail.com>
To: mkrepelka@town.arlington.ma.us
Date: 10/05/2016 11:38 PM
Subject: Porter Square Cycling Accident

I was shaken and disturbed this morning to pass through Porter Square and encounter the scene of the truck and cyclist collision. I avoid biking through that intersection, purposefully, because of how chaotic and difficult it is to navigate, and was only doing so this morning because of recent work on Elm Street.

I got off my bike at the police barrier, and walked down the sidewalk, expecting construction, but instead saw the twisted bike underneath the truck, and the sheets covering the cyclist's remains.

I ride my bike through Arlington, Cambridge, and Somerville every day, when the weather is good. I obey all traffic laws, have bright lights for night riding, and a loud bell. I wear a helmet, and keep my bike in good working order to avoid any problems. Biking is cheap and efficient as a form of transportation, and a decent source of exercise for me.

I wish that the infrastructure I bike on and the drivers around me matched my intention and enjoyment of it. The bumpy, crumbling roads (more in Somerville), the lack of safe, protected bike lanes (there are some in Kendall, I know) or bike paths, rampant texting among the drivers around me, delivery/articulated trucks up and down Mass. Ave--blocking the bike lanes and making deliveries at times when they shouldn't be, etc. I have come so close to being hit by doors that drivers have flung open, without looking. I have fallen off my bicycle at times, and come close at others, due to poorly paved roads. I have almost been hit by drivers who can't keep their eyes of their phones.

We have so little set aside for cyclists, both in the funds we allocate to build infrastructure for them, and the compassion we have when we see a cyclist doing something they shouldn't. Roughly 1/3 of urban space is asphalt, paved over for cars to drive on or park on. There are gas stations, garages, highways, all to ferry vehicles around that sit idle 90% of the time, and rarely transport more than one person at a time. Cars are expensive, and occupy some of the most expensive real estate in the world, which is largely subsidized by the public. And when we see a car driver do something wrong, we don't curse a pox on all drivers; but the same is not true for how people think and treat of cyclists.

We need to do more to rethink our public transportation and cycling infrastructure; these do not serve the needs of their users, and are

an embarrassment to our society. The Somerville Community Bike Path extension was great to see open, but needs to be extended. We need more bike lanes, especially protected ones. We need outreach and communication, both to educate cyclists about existing rules, laws, and good cycling habits and push the (relatively few) bad actors to take responsibility for their behavior on the streets, and to push others to realize and rethink their biases.



Town of Arlington, Massachusetts

NEW BUSINESS



Town of Arlington, Massachusetts

EXECUTIVE SESSION



Town of Arlington, Massachusetts

Next Scheduled Meeting of BoS October 31, 2016.